

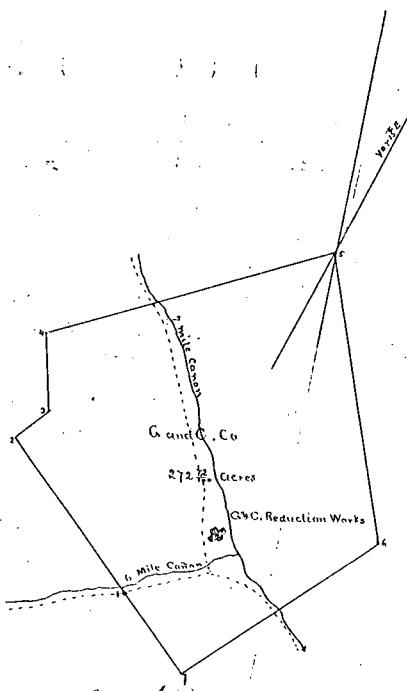
## **POOR LEGIBILITY**

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Field notes and Plat of Survey of Land situated, lying, and being in Storey County, Nevada Territory, surveyed July 1<sup>st</sup> 1863 for the Gould & Curry Company Gold and Silver Mining Co. by J. E. James, County Surveyor.

Beginning at a point in the road leading from Mill St in Virginia to the Gould & Curry Reduction Works, from which the southernmost post of the Toll Gate in Six Mile Basin bears S 78 1/2 E 2 chains, thence

- 1 A 47 1/4 N 35.74 chains to a fence, thence
- 2 A 61 1/4 E 6.36 chains to the corner of a fence, thence
- 3 A 9 N 10.50 chains, thence
- 4 A 61 1/4 E 48.04 chains, to a post, thence
- 5 A 21 1/4 E 54.49 chains, to a post, thence
- 6 A 43 1/4 E 34.09 chains to a pine bush, thence
- 7 A 47 1/4 N 1954 chains to the place of beginning

Surveyed by supposed true Meridian with a variation of 16 East

Virginia July 28<sup>th</sup> 1863

I certify the above field notes and plat are correct

J. E. James

County Surveyor

Succeded at request of W. H. Bowes Aug 7, 1869, of S. S. Gould  
and Company, Reward.

BOOK 29 Deeds

pp. 559-560

By G. E. Brackell Deputy

Gould & Company, Mining, Industrial, Revenue, Gas & Co., Manila, State, Stamp, etc.

I, Ira Parker, { This & I declare made the fourth day of August in the year of  
our Lord Eighteen hundred and Sixty Nine between the  
Gould and Company Mining Company a Corporation incorporated under  
the laws of the State of California party of the first part and Ira S. Parker of  
the City of San Francisco State of California party of the second part witness that the  
said party of the first part for and in consideration of the sum of Seven Thousand  
(7000) Dollars in Gold Coin of the United States to its in hand paid the recent  
sums in hand acknowledged has granted bargained sold and conveyed and  
by these presents doth grant bargain sell and convey unto the said party of  
the second part and his heirs and assigns forever the certain Tailings Mill  
with all the appurtenances thereto belonging situate in the County of San Joaquin in the  
Mile Canyon about three hundred (300) feet below the large Valley mill  
belonging to the party of the first part said Tailings Mill being known as  
the Gould and Company's Reservoir Mill, together with all the machinery  
and appurtenances contained therein and belonging to said Reservoir  
Mill. The lot or parcel of land upon which said Tailings or Reservoir  
Mill stands is not included therewith in this conveyance hereby made  
and the title to said lot or parcel of land is hereby so fully reserved  
by the party of the first part and the party of the second part shall  
have the right and privilege at any time to remove said Tailings or Reservoir  
Mill and its machinery and appurtenances from said lot or parcel  
of land. To have and to hold all and singular the said premises  
together with the appurtenances unto the said party of the second part his  
heirs and assigns forever. Mr. Whipple Whipple the said party of the first party  
has caused a corporate name to be registered by its president and  
its corporate seal to be executed affixed who holds hereunto record  
the corporate name and affixes the corporate seal of the said party of  
the first party (being therunto duly authorized by a resolution of the  
Board of Trustees of the said party of the first party adopted on the seventh  
day of May A.D. 1869) this day and year last above written.

Alpheus Bell President

Gould & Company S. S. Gould and

State of California } ss

(Corporate Seal)

City County of San Francisco } On this fourth day of August A.D. One thousand  
eight hundred and sixty nine before me Saint Harmon a Commissioner of  
Deeds for the State aforesaid duly appointed, commissioned and residing in  
the aforesaid City & County, doth affirm the within named Alpheus

shares jointly of the first part for and in consideration of the sum of Seven thousand  
(\$7000) Dollars, in Gold Coin of the United States to be in hand paid the receipt  
whereof is hereby acknowledged has granted bargained sold and delivered and  
by these presents doth grant bargain sell and convey unto the said party of  
the second part and to his heirs and assigns forever. Its certain Tailings  
Mills, Dredges, Cams, and Scales in the County of San Joaquin in the  
Mile Canyon about three hundred (300) feet below the large Dredge Mill  
belonging to the parties of the first part said Tailings Mills being known as  
the Gould and Curry Company's Reservoir Mill, together with all the mach-  
inery and appurtenances contained therein and belonging to said Reservoir  
Mill. The lot or parcel of land upon which said Tailings or Reservoir  
Mills stands is not included therewith in this conveyance hereby made  
and the title to said lot or parcels of land is hereby et perpetually reserved  
by the party of the first part and the party of the second parts shall  
have the right and privilege at any time to remove said Tailings or Reservoir  
Mills and its machinery and appurtenances from said lot or parcels  
of land To have and to hold all and singular the said premises  
together with the appurtenances unto the said party of the second part, his  
heirs and assigns forever. Mr. Hubert Whiting the said party of the first part  
acknowledges same to be duly authorized by its president and  
its Corporate Seal to be hereunto affixed who bath hereto signed  
the Corporate Name and affixed the corporate seal of the said party of  
the first part (being, thereto duly authorized by a Resolution of the  
Board of Directors of the said party of the first part adopted on the seventh  
day of May A.D. 1869) this day and year first above written.

Stephen Bull President

Gould & Curry Co. Ltd. Company

State of California } 153 (Corporate Seal)  
City & County of San Francisco } On this Fourteenth day of August A.D. One thousand  
eight hundred and sixty nine before me Saint Hermann a Notary Public of  
Leeds for the State of New York duly appointed Commissioned and residing in  
the aforesaid City & County personally appeared the within named Stephen  
Bull President of the Gould & Curry Co. Ltd. Company whose name is  
subscribed to the aforesaid Instruments as a party thereto personally known  
to me to be the individual described in and who executed the said  
Instruments and the said Stephen Bull acknowledged to me that he did so  
the same freely and voluntarily and for the uses and purposes herein mentioned  
and as his act and deed as President aforesaid (S.S.) I, Hubert Whiting  
I have hereunto set my hand and affixed my official seal in said  
County this day and year in this County aforesaid first above written.

First Memorandum Conveyance of Deed for the State of Nevada,  
At a Meeting of the Board of Trustees of the Gould and Curry Silver  
Mining Company held May 1st of the following Resolution was adopted by  
the Board that the President of this Company be and is hereby authorized to  
sell to the State of Nevada, State of Nevada for the Consideration of  
Twenty Five Thousand Dollars and Hundred Dollars gold Coin, the Gold Mine  
in the Carson Valley and its machinery therein, reserving however, the  
Stock on which said Mine stands. The President is further authorized  
and empowered to and on behalf of the Company to execute and deliver  
to said State a just and sufficient deed of Conveyance of said  
property and to sign the corporate name and affix the corporate seal of  
the Company thereto.

Attest, Alfred R. Durbest  
Secretary

Gould & Curry Co., C.

Recorded at request of Trustee August 9<sup>th</sup> 1869 at 15 Min past 5 P.M.  
Chas H. Fish Recorder  
By Ed B. Brickett Deputy

A. Tolson & wife Recd State sum of \$500.00 each  
To This Indenture made the sixth day of August in the year  
of our Lord eighteen hundred and Sixty Nine Between Jose A.  
Tolson and Dolores A. Tolson his wife both of the City of Virginia in the City  
of Virginia in the State of Nevada parties of the first part and James L. Durand  
of said City and State party of the second part. That the said  
parties of the first part for and in Consideration of the sum of Five hundred  
dollars Gold Coin of the United States of America to them in hand paid by  
the said party of the second part etc or before the sealing and delivery of  
these presents, the receipt whereof is hereby acknowledged. Have agreed  
settled and put in place and by these presents do now release and quit  
claim unto the said party of the second part and to his heirs and assigns forever  
all that certain property situated in the City of Virginia in the County of  
Nevada and State of Nevada located and described as follows to wit. That certain  
lot together with the house thereon. Said lot being bounded as follows. Commencing  
on the Westly line of B Street at the Northeastly corner of a lot known  
as the McDonald lot, running thence Westly along said line of B Street  
thirty five (35) feet thence at right angles Northwestly one hundred (100) feet  
more or less to a point thence Southwardly along the Eastly line of A street

unto the said party of the second, paid his heirs and assigns forever In Witness Whereof  
the said party of the first part hath herein set his hand and seal the day and  
year first above written.

D. H. H. Oldfield (Seal)

by his attorney in fact

J. D. Bell

State of Nevada:

County of Lyon & On this Eleventh day of January A.D. One thousand  
Eight hundred and forty before me Will H. Murray Notary Public in  
and for said County duly Commissioned and sworn personally appeared J. D. Bell  
personally known to me to be the same person who executed the Power of  
Attorney the foregoing Seal at the attesting in front of D. H. H. Oldfield said  
D. H. H. Oldfield being named in the aforesaid instrument as a party thereto  
and him described as the party executing the same by and the said J.  
D. Bell acknowledged to me that he executed the same fully and voluntarily  
at and for the act and deed of the said D. H. H. Oldfield and for the  
use and purpose therein mentioned (S. S.) witness my hand and official  
Seal the date first above written in this Certificate witness

Will H. Murray Notary Public

Received at request of Gruber January 11 A.D. 1870, at 4 P.M.

Bk. 29 pg. 753-754

Chas H. Gruber Recorder  
By Geo. E. Bickell Deputy

Ira S. Parker, Revenue and State Stamp #5<sup>00</sup> Each Cancelled

to } This Indenture made the Twenty first day of December in the  
Year of our Lord eighteen hundred and sixty nine Between Ira S.

Parker resident of the County of Storey State of Nevada party of the first  
part and David Morris resident of the City of Virginia County and State  
aforesaid the party of the second part Hitherto. That the said party  
of the first part for and in Consideration of the sum of Eight thousand  
five hundred (\$5500) Dollars Gold Coin of the United States of America  
to him in hand paid by the said party of the second part the receipt  
whereof is hereby acknowledged has granted bargained sold and  
conveyed and by these presents does grant bargain sell and convey  
unto the said party of the second part and to his heirs and assigns  
forever One six hundred and one half of that building Mill Relater  
lying and being in the County of Storey State of Nevada in Six Miles  
Canyon about three hundred (300) feet below the large Rock Mill belonging  
to the Gould & Curry Silver Mining Company said Rock Mill heretofore  
being known as the Gould & Curry Company's Reserve Mill together with  
all the machinery and appurtenances contained in said Mill and  
belonging thereto being the same property bought by the Gould & Curry  
Silver Mining Company to the party of the first part by deed dated  
August 11<sup>th</sup> 1869 and recorded in the office of the Register of Storey  
County in Book of Deeds No 39 on page 359 & 360 Together with all  
and singular the tenements hereditaments and appurtenances thereto  
belonging or in any wise appertaining and the reversion and possessions  
thereunder and severalties unto such and so much thereof and also  
all the estate right title interest professor claim and demands whatsoever  
or well in law or in equity of the said party of the first part of or to  
the said premises and every part and parcel thereof with the appurtenances  
to him and to himself and singular the said previous together  
with the appurtenances unto the said party of the second part  
his heirs and assigns forever In Witness whereof the said party of the

first part has hereto set his hand and seal the day and year first above written  
Wm A Peckler (Seal)

State of Nevada On this Eleventh day of January A.D. One thousand  
Eight hundred and Seventy before me Wm C. Collier  
Notary Public in and for said County recording this duly transcribed  
and sworn punctually affirmed that Roberte whose name is subscribed to the  
foregoing instrument as a party thereto further affirms to me to the best of his knowledge  
and belief executed the said conveyance instruments and who duly acknowledged  
to me that he executed the same fully and voluntarily and for the sum of  
fifteen dollars punctually. (L.S.) In witness whereof I have hereunto set my  
hand and affixed my official seal at my office in said County, the day  
and year in this Certificate first above written W.C. Collier Notary Public  
Recorded at request of Grantee January 12<sup>th</sup> A.D. 1870 at 5 o'clock past 11 A.M.

Chas J. Fife Recorder

By Geo A. Peckler Deputy

Robert A. Fairchild Newm and June Simpkins Esq & Cest  
To the Justices of the Eleventh District Court in  
Washington, D.C. the year of our Lord eight hundred and fifty nine.  
Believe Alway the Testimony of Virginia City Store County State of  
Nevada party of the first part and Catherine, Mrs. of the same City  
County and State of the second part witnesseth that the said party of  
the first part for and in consideration of the sum of Three hundred and  
fifty Dollars lawful money of the United States of America to her in  
hand paid the couplet named is leaving without legal干涉 her  
released and quit claim and by these presents does remain released  
and quit claim unto the said party of the second part and to her  
heirs and assigns forever all the right title and interest of the said  
party of the first part of it and to that certain piece or parcel of  
ground lying and being situate in the City of Virginia Store County  
State of Nevada known up to the official map of said City of Virginia  
as lot No. 1000 in Block one hundred and forty four \$140/- of longer  
A. and bounded to the S. by a fence running at a point fifty feet South  
of the south west corner of said lot and to the east fence or fence  
along the street line of lot fifty feet thence along the east  
line of lot fifty feet North thence Eastwardly eighty five feet more  
or less to the place of beginning. Said lot being now enclosed with Board  
fence & adjoining property now occupied by party of the second part.  
Together with all and singular the houseaments and appurtenances  
thereunto belonging and the rights of way and profits thereof to him and to  
his heirs and assigns the whom aforesaid houses together with the  
appurtenances unto the said party of the second part his heirs and assigns  
foremost. In witness whereof the said party of the first part has hereunto  
set her hand and seal the day and year last above written  
Signed sealed and dated June 1<sup>st</sup> A.D. 1870. Fairchild Col.  
Notary Public affixed to the forepart of  
said Deed

J. P. Hanks

State of Nevada On this Eighth day of January A.D. One thousand  
Eight hundred and Seventy before me W.C. Collier  
Notary Public in and for said County recording the same duly

On the 8<sup>th</sup> day of January A.D. One thousand eight hundred and  
 and ten (by Approx.) by James A. G. Our Esquire and Eight Hundred  
 and Sixty Dollars in the County of Yolo, State of California,  
 to C. Batterson and J. C. Hamilton, being next of kin to the estate of  
 Mrs. S. Parker and David Brown, Bankrupt, in Bankruptcy, of the  
 City of Virginia, County of Story and State of Nevada, parties  
 of the first part, and W. M. Edgington of the same place, party  
 of the second part, witness, that whereas the said Mrs. S.  
 Parker and David Brown were on the 27<sup>th</sup> day of December A.D.  
 1873, in Court by the District Court of the United States for the  
 District of Nevada upon their joint petition, duly adjudged Bank-  
 rupts under the Act of the Congress of the United States, entitled  
 "An Act to establish a uniform System of Bankruptcy throughout  
 the United States," approved March 3d, 1867; And whereas on the  
 27<sup>th</sup> day of January A.D. 1874, Deacon S. McQuarrie, C. C. Batterson  
 and J. C. Hamilton, the parties of the first part, were duly appointed  
 by the said District Court of the United States for the District of  
 Nevada, Officers of said Bankrupts and as such before the  
 8<sup>th</sup> day of February A.D. 1874, accepted said trust and custod-  
 ianship the debts of said officers held and situated in the  
 public and common streets, assignments made or to be made on the 8<sup>th</sup> day  
 of February A.D. 1874, C. Thompson a Register in Bankruptcy  
 in and for the District of Nevada in which said matter of  
 Bankruptcy was referred, duly assigned to the said parties of the  
 first part as sole Assignees all the property, assets and effects  
 of said Bankrupts both real and personal assignable under  
 said Act including the property, personalty and chattels which  
 said assignment was duly recorded in the records of the County  
 Recorder of the City and County of Sacramento, State of  
 California and was duly recorded in the office of the County  
 Recorder of the County of Story and Lyon in the State of Ne-  
 vada. Whereas, under the rules of the Supreme Court of the United  
 States, relating to matters in Bankruptcy, and particularly to the  
 rule of the 1<sup>st</sup> Article of the 1<sup>st</sup> section of the 1<sup>st</sup> Title, it is

whereupon said notice was in the 2d day of December 1873,  
1873, issued by the District Court of the United States for the  
District of Nevada upon their own petition, duly adjingued, sum-  
marily, under the Act of the Congress of the United States, entit-  
led "An Act to establish a uniform System of Bankruptcy through  
the United States" approved March 3d 1803; And whereas on the  
1st day of January 1874, Deacon S. Regan, C. C. Patterson  
and J. C. Hamilton, the parties of the first part, were duly appointed  
by the said District Court of the United States for the District of  
Nevada, Commissioners of said Bankruptcy court, and before the  
8th day of January 1874, accepted said trust and entered  
upon the office of said officers, and ever since have continued  
to be and remain such Commissioners, Deacons & Board, on the 8th day  
of January 1874, C. C. Patterson, a Register in Bankruptcy  
in said District of Nevada, to whom said commissioners  
Bankruptcy or as reparer, duly assigned to the said parties of the  
first part, the seal, signature, and the property, estate and effects  
of said Bankrupt. With such and persons as assignable and of  
said estate, including the property herein after described, which  
said assignment was duly recorded in the records of the County  
Recorder of the City and County of San Francisco, State of  
California, and was duly recorded in the records of the County  
Recorder of the County of Storey and Lyon, in the State of Nevada  
and Whereas, under the rules of the Supreme Court of the United  
States, relating to matters in Bankruptcy, and particularly to the  
sale of real property, and the order of said District Court of date  
April 16th 1874, directing the same so to be done, the said parties  
of the first part caused to be published in the Daily  
Enterprise a newspaper published in the City of Virginia  
County of Storey, State of Nevada, also in the Evening Bulletin  
a newspaper published in the City and County of San Francisco  
State of California, a notice of sale, stating the time  
and place, with a full description of the property to be sold,  
which notice was so published for the first time on the 19th day

of April A.D. 1894 and the same was turned to be so put into the  
hands of said parties, and it was executed in the 16<sup>th</sup> day of May  
A.D. 1894, at the place where the said O&G signed, and it is  
hereby made publick record to the intent, that the same may be known  
and observed by all persons to whom the same shall come.  
In witness whereof, the said O&G signed, and it is further  
signed by the parties to the first part, on the 16<sup>th</sup> day of May  
A.D. 1894, at the house of Edward C. Clark, at the said day  
in front of the Union Building, on 6 Street, Virginia City, Esmeralda  
County, Nevada, that being the time and place specified in said  
Instrument of Sale, for that purpose at that time and place did  
see, George W. Clark a full blooded Indian brave and  
stature, according to the said party of the second  
particular, the property herein after described for the sum of  
thirty three thousand six hundred and fifty dollars in gold coin  
of the United States, that being the highest and best bid for  
the same, and he being the highest and best bidder thereof  
therefore, the said parties of the first part, O&G signed  
a facsimile in consideration of the premises, and of the said  
sum of thirty three thousand six hundred and fifty dollars, gold  
coin of the United States, to him in hand paid by the said party  
of the second part, at or before the executing and delivering of this  
Instrument, the signature whereof is hereby acknowledged to be  
that of the said party, and is a true and exact copy of the  
signature, seal and countersignature of the said party of the  
second part, his heirs and assigns. Yea, and the rights, title  
and interests of the said parties of the first part, O&G signed  
as aforesaid, are hereby assigned, And all the rights, title  
and interests which they acquired under the said Assignment  
to them of the estates and effects of said Bankrupt, made  
in said matter in Bankruptcy, by the said United States  
Register in Bankruptcy, E. Stinson Esq. whence otherwise  
acquired, or in and to that certain Real Estate and Property.

in quiet of the Province & Country, in the State of Virginia being West  
Country, Charadae. That being the time & cause for which said party  
chose of such particular persons, at particular time & place, and did  
act. Whereupon it can & face lies and is now known before the  
Same. Accordingly to C 141. Edgington the party of the second  
part here in the property herein after described for the sum of  
Twenty three thousand six hundred and fifty dollars in good Coin  
of the United States, first being the highest and last price bid made  
for the same, and so being the highest and last bid or otherwise  
therefore, the said parties of the first part. Agreeing and  
Contracting in Consideration of the premises, and of the sum  
of Twenty three thousand six hundred and fifty dollars good  
Coin of the United States, to them in hand paid by the said party  
of the second part, at or before the concluding and closing of these  
present the receipt whereof is having & keeping recd by the said  
Granted & Bargained in said and Country and by their present  
to grant, Bargain, sell and convey unto the said party of the  
second part his heirs and assigns forever all the right, title  
and interest of the said parties of the first part. Agreeing and  
Contracting in Consideration of the highest title  
and interest which they acquired under the said Assignment  
to them of the United and effects of said Dandeneuf, made  
in said matter in Pennsylvania, by the said United States  
Registers in Philadelphia, C. Webster Esq. or heane or his exec  
acquired of, in and to that certain Real Estate and Propertys  
to wit: All their right, title and interest of in and to the North  
West quarter of the South West quarter of Section twenty six  
Also the South half of the North West quarter of Section twenty  
six and the North East quarter of the North West quarter of Section  
twenty six, Township Beaufort Range Twenty one East,  
Monte Diablo Base and Meridian, Containing one hundred  
and fifty acres. Also all their right, title and interest of in  
and to the North East quarter of the South East quarter of  
Section twenty six and the North West quarter of the South

East quarter of section twenty seven and the South east quarter  
of the South east quarter of section twenty seven Township number  
Ninth Range County in said Monte Diablo Base and Mordinian  
Containing One hundred and twenty acres. Also the certain  
Buildings there situated and upon the said South east quarter  
of the South east quarter of section twenty seven of said said with  
its appurtenances with all personal property fixtures machinery  
tools and implements of building and all other personal property  
in and about the same and also being known as the "Express  
Mill". Also all their right little and intent of in and to  
the following described land to wit the east half of the South west  
quarter of section twenty seven. Also the North east quarter of  
the South west quarter of section twenty seven and the southwest  
quarter of the Southwest quarter of section twenty seven. Also  
the Northwest quarter of the Southwest quarter of the Southwest  
quarter of section twenty seven Township number Ninth  
Range County in said Monte Diablo Base and Mordinian  
Containing two hundred acres. Also the certain Buildings  
Miller with its machinery fixtures and all personal property in  
and about the same also the Boarding House and Blacksmith  
Shop and all personal property in and about the same together  
with all necessary and claimed utensils required the Northwest  
quarter of the Southwest quarter of section twenty seven of said  
said Mill being known as the Railroad Mill. Also all their  
right little and intent in the following described land to wit  
the North west quarter of the Northwest quarter of section twenty  
eight and the Northwest quarter of the North east quarter of  
section twenty eight. And the South east quarter of the North  
east quarter of section twenty eight. And the Northwest quarter  
of the South east quarter of section twenty eight Township number  
Ninth Range County in said Monte Diablo Base  
and Mordinian Containing One hundred and sixty acres  
Also all their right little and intent of in and to the following

"Hill". Also all their right, title and interest of in and to  
the following described land, to-wit the east half of the southwest  
quarter of section twenty seven; also the north west quarter of  
the southwest quarter of section twenty seven and the south west  
quarter of the northeast quarter of section twenty seven. Also  
the southwest quarter of the southwest quarter of the southwest  
quarter of section twenty seven. Township sixteen of the  
Ring. Precisely and east Monte Diablo Base and Meridian  
Containing One Hundred acres. Also all the certain Railings  
Miller with its machinery, fixtures and all personal property in  
and about the same; also the Boarding House and Blacksmith  
Shop and all personal property in and about the same together  
with all reservoirs and claims situated upon the Northwest  
quarter of the southwest quarter of section twenty seven of said  
said Hill being known as the Railroad Mill. Also all their  
rights, title and interest in the following described land, to-wit  
the Northwest quarter of the northeast quarter of section twenty  
seven and the northeast quarter of the southwest quarter of  
section twenty eight and the south east quarter of the southwest  
quarter of section twenty eight and the southwest quarter  
of the southwest quarter of section twenty eight Township  
Fourteen North Range and East Monte Diablo Base  
and Meridian Containing One Hundred and sixty acres  
Also all their rights, title and interest in and to the following  
described land, to-wit The Southwest quarter of the South East  
quarter and the South west quarter of the South west quarter, and  
the South East quarter of the South east quarter, and the South  
west quarter of the North west quarter and the North west quarter  
of the South most quarter, and the South east quarter of the  
South west quarter, and the North most quarter of the South east  
quarter of Section Twenty one Township Sixteen North Range  
one part Monte Diablo Base and Meridian. Also the North  
half of the North West quarter of Section Twenty one Township Sixteen

Arch. Parry's County and east to Mount Diablo & Bear and Mission.  
Also all the right side and west side from and to the north east  
quarter of the south west quarter of section twenty eight. And  
the south west quarter of the south west quarter of section twenty  
eight. Together with several other lands Parry's County and Mount  
Diablo & Bear and Mission. Together with the Bridge crossing  
Suisun and the water ways theron. Also the Tax Reserve in said  
said land. Owing from the operation of this execu-  
tion, the horses of David P. Davis, the slave claims  
of Patrick Foy, the Ranch of W. C. Battmann, the Slaves  
of Davis, the Mic in the said, Winfield and Bassett Miles  
and the Cemetery & the house and the bridge, all and singular the  
above mentioned and as aforesaid premises, with the affrontum  
unto the said party of the second part his heirs and assigns,  
for his said claim, his wife and half of his wife. In witness  
Whereof, the said parties of the first part have hereunto set their  
hands and seals, the day and year aforesaid witness.

Done & Regas Seal  
C. C. Battmann Seal  
J. B. Hamilton Seal

State of Nevada  
County of Storey

On this tenth day of June A.D. One thousand  
eight hundred and seventy four personally appeared before me  
R. V. Day a Notary Public in and for the said County of Storey  
State of Nevada, Done L. Regas, C. C. Battmann and  
J. B. Hamilton, Executors of the Estates of Dr. E. Parker and  
David P. Davis. I am satisfied, without names or subscriptions  
to the annexed instrument, that the above personally known  
to me to be the same persons described in and who executed  
the said instrument as parties thereto, and they each  
duly acknowledged to me that they executed the same freely  
and voluntarily and for the uses and purposes herein mentioned  
Dear. On witness Whereof, I have hereunto set my hand.

against the Recievership of David I. Davis, the above-claim  
of Patrick Fink, the Recievership of W. E. Patterson, the Blaugh  
Mines, the Miners of the Land, Winfield and Bassett Mines  
also his Recievership, to Name and to Hildreth, all and singular the  
above mentioned and described premises, with the appurtenances  
unto the said party of the second part his heirs and assigns,  
Wm. L. and C. H. Dillman, his wife and family of Winfield.  
Whereof the said parties of the first part have agreed to set aside  
land and seal the day and year first above written.

Done & Recd  
C. B. Patterson  
J. C. Campbell

Seal  
Seal  
Seal

State of Nevada,

County of Storey,

On the Thirtieth day of June A.D. One thousand  
eight-hundred-and-twenty-four personally appeared before me  
R. J. Day a Notary Public in said County of Storey  
State of Nevada, Isaac L. Rogers, C. B. Patterson and  
J. C. Campbell, Officers of the County of Storey, Public and  
David I. Davis, Wm. L. Dillman, whose names are subscribed  
to the Deed instrument aforesaid thereto personally known  
to me to be the same persons described in and who executed  
the said instrument as parties thereto. And they each  
duly acknowledged to me that they executed the same freely  
and voluntarily and for the uses and purposes herein mentioned  
Seal. On the 30<sup>th</sup> June A.D. I have caused to set my hand  
and affixed my Official Seal, the day and year in this Certificate  
first above written.

R. J. Day, Notary Public

Recorded at request of Graveline June 30<sup>th</sup> 1874, at 11<sup>th</sup> PM

Charles Dawson Recorder

At the City of Edington, this Thirteenth day of May  
 in the year of our Lord one thousand eight  
 hundred and ninety five Boston A.M.  
 Va & R.R. Plaintiff and vicinity of the Boston A.M.  
 Edington of Virginia in the County of Story and State of Nevada  
 of the first part and the Virginia and Truckee Railroad Com-  
 pany a Corporation organized under the Laws of said State the party  
 of the second part, witnesseth, That the said party of the first  
 part, for and in consideration of the sum of one Dollar to him  
 in hand paid by the said party of the second part, the receipt  
 whereof is hereby acknowledged has granted, bargained, sold and  
 conveyed, and by these presents does grant, bargain sell and convey  
 unto the said party of the second part and to its successors and  
 assigns forever, all and singular the following numbered and de-  
 scribed tracts, pieces and parcels of Land, Mills and Mill sites,  
 Toll Roads, property, franchises, rights, privileges and franchises,  
 situate in Story County, State of Nevada, to wit, First, that  
 certain Real Estate and property to wit, the undivided two third  
 interest of an acre to the North half of the North East quarter  
 of Section Twenty six, Township Number North Range Survey one  
 East, about Double Base and Alredine, Second, that certain Real  
 Estate and Property to wit, all the right title and interest in and  
 to the certain Toll Road and franchise extending from Virginia  
 City eastwardly and down Pit Mine Creek in Story and  
 Lyon Counties and known as the "Virginia and Carson River  
 Toll Road", also all his right title and interest in and to  
 those certain Patent Rights for improvements in amalgama-  
 ting spars or apparatus, and for amalgamating spar numbered  
 113791 and 113635, also all his right title and interest in certain  
 certain Central Pacific Rail Road contracts for land numbered 158  
 649, 699, 691, 707, 717, 68, 88, 695, 632 N.S. Also all his right title  
 and interest in certain Stocka Station Registers, certificates for  
 land numbered 317, 393, 461, Also all his right title and interest

Vol 7 in W.C.R. - A copy of a bond now being held in the office of  
Esplanade of Virginia in the County of Henry and State of Virginia  
of the first part, and the Virginia and Carolina Rail and Com-  
pany a Corporation organized under the Laws of said State, the party  
of the second part, witnesseth, That the said party of the first  
part for and in consideration of the sum of one Dollar to him  
in hand paid by the said party of the second part, the receipt  
whereof is hereby acknowledged has granted, bargained, sold, and  
conveyed, and by these presents does grant, bargain, sell and convey  
unto the said party of the second part, and to its successors and  
assigns forever, all and singular the following mentioned and de-  
scribed tracts, places and parts of land, Mills and Mill sites,  
Pell Roads, property, franchises, rights, privileges and franchises,  
situate in, Henry County, State of Virginia, to wit: First, that  
certain Real Estate and thereby the undivided two third  
interest of in and to the North half of the North East quarter  
of Section Twenty six, Township Twenty North Range Twenty one  
East, about Nine Mile Run and Shadwell, bound, that certain Real  
Estate and Property having all the right, title and interest in and  
to the certain Pell Road and franchise extending from Virginia  
County eastwardly and down Nine Mile Creek in Henry and  
Lyons Counties and known as the "Virginia and Lasson Rail  
Road", also all his right, title and interest in and to  
those certain Patent Rights for improvements in amalgama-  
ting places or apparatus, and for amalgamating places numbered  
113, 791 and 143635, also all his right, title and interest in certain  
certain Central Pacific Rail Road lands numbered 158,  
693, 699, 691, 707, 717, 68, N 8 695, 632 N 8, Also all his right, title  
and interest in certain Florida State Registers certificates for  
land numbered 317, 393, 461, Also all his right, title and interest  
in a certain Receipt of the State Treasurer of Florida for  
land No 28, Third, that certain Real Estate and Property

to will all his right-fiefs and interest of in and to the North  
West quarter of the South West quarter of Section County Six  
Also the South half of the North West quarter of Section County Six  
Also the North East quarter of the North West quarter of Section  
County Six Township Division North Range County-one East to North  
Dwble Base and Minidin containing One hundred and Sixty  
acres. Also all his right-fiefs and interest of in and to the North  
East quarter of the South East quarter of Section County Seven and the  
South West quarter of the South East quarter of Section County Seven  
and the South East quarter of the South East quarter of Section  
County Seven Township Division North Range County-one East  
Dwble Base and Minidin containing One hundred and  
Sixty acres. Also that certain Talings Hill residence and upon  
the said South west quarter of the South East quarter of Section County  
Seven aforesaid, with the appurtenances, with all personal property  
furniture, machinery, tools, and implements of Talings and all other  
personal property in and about the same and will bring Revenue as  
the "Express Mill." Also all his right-fiefs and interest of in and  
to the following described land. To wit: The East half of the South  
West quarter of Section County Seven, also the North West quarter  
of the South West quarter of Section County Seven, and the South  
West quarter of the North West quarter of Section County  
Seven and the South West quarter of the South West quarter of  
the South West quarter of Section County Seven, Township Division  
North Range County one East, Dwble Base and Minidin  
Containing One hundred acres. Also that certain Talings Hill, with  
its residence, fixtures, and all personal property in and about  
the same, also the Boarding House and Blanket with Shop and all personal  
property in and about the same, together with all reservoirs and  
claims, situated upon the North West quarter of the South West quarter  
of Section County Seven aforesaid, and will bring Revenue as the  
"Express Mill." Also all his right-fiefs and interest in the following

and the South East quarter of the South east quarter of Section  
Twenty Seven Township Fourteen North, Range Twenty-one East  
abute Devil's Base and Mountain, Containing One hundred and  
sixty acres; also that certain Tract's Hill residence and a part  
of the said South east quarter of the South East quarter of Section Twenty  
Seven aforesaid, with the appurtenances, with all personal property  
of furniture, machinery, tools, and improvements of buildings and all other  
personal property situate about the said said mill being known as  
the "Express Mill," Also all his right title and interest of in and  
to the following described land, to wit: The East half of the South  
West quarter of Section Twenty Seven, also the North West quarter  
of the South West quarter of Section Twenty Seven, and the South  
West quarter of the North West quarter of Section Twenty  
Seven, and the South West quarter of the South West quarter of  
the South West quarter of Section Twenty Seven, Township Fourteen  
North, Range Twenty-one East, abute Devil's Base and Mountain  
Containing two hundred acres, Also that certain Tract's Hill with  
its oriel window, fixtures, and all personal property in and about  
the same, also the Boarding House and Blacksmith Shop and all personal  
property situate about the same, together with all reservoirs and  
pines situated upon the North West quarter of the South West quarter  
of Section Twenty Seven aforesaid, said mill being known as the  
Railroad Mill, Also all his right title and interest in the following  
described land, to wit: the North West quarter of the North east  
quarter of Section Twenty-eight, and the North east quarter of the  
North east quarter of Section Twenty-eight, and the South East quarter  
of the North east quarter of Section Twenty-eight, and the North  
east quarter of the South east quarter of Section Twenty-eight Town-  
ship Fourteen North Range Twenty-one East, abute Devil's Base  
and Mountain, Containing one hundred and sixty acres. Also all  
his right title and interest of in and to the following described land

to and the South West quarter of the South east quarter and the South west quarter of the South West quarter and the South east quarter of the South east quarter and the South West quarter of the North west quarter and the North West quarter of the South west quarter and the South east quarter of the South West quarter and the North West quarter of the South east quarter of Section Twenty one, Township Fourteen North, Range Twenty one East, Shasta District Base and Meridian, Also the North half of the North West quarter of Section Twenty, Township Fourteen North, Range Twenty one East Shasta District Base and Meridian Also all his right little and interest in and to the North east quarter of the North West quarter of Section Twenty eight, and the North West quarter of the South West quarter of Section Twenty eight, Township Fourteen, North Range Twenty one East, Shasta District Base and Meridian together with the Brick Dwelling House and the out houses thereon also two Far Reservoirs situated on said land, Excepting however from the operation of this conveyance the homestead of David Bowie, the slave claim of Patrick Ford, the Ranch of W. C. Bidwell, the Slaughter houses the mills etc of the Ranch, Winfield & Bassett Mills, and also the Cemetery, Together with all and singular the tenements hereditaments and appurtenances thereto belonging or in anywise appertaining and the issues and reversions, remains and remainder, rents, issues, and profits thereof To H. A. and J. Held, all and singular the said premises together with the appurtenances unto the said party of the second part and their successors and assigns forever. In witness whereof the said party of the first part has hereunto set his hand and seal the day and year first above written.

H. H. Colquington (Seal)

State of Nevada

County of Shasta, § 33. On this Thirtieth day of May A.D. one thousand eight hundred and seventy four personally appeared before me, H. H. Colquington Notary Public, in and for the County of Shasta State of Nevada, H. H. Colquington whose name is subscribed

Do I warrant, recommend, cause and give to you, the sum of one hundred and ten  
the North east quarter of the South West quarter of Section Twenty-  
eight; and the North West quarter of the South West quarter of Section  
Twenty-eight; Township Pennington, North Range Township East, Hunter  
Dibble Brook and all inclusions together with the Brick Dwelling House  
and the out houses thereon, also two Bar Reservoirs situated on said  
land. Excepting however from the operation of this conveyance, the  
homestead of David Bowie, the share therein of Patrick Ward, the Ranch  
of W. C. Bidwell, the Slough lot known the miller's lot of the Ranch, Win-  
field & Bassett Mills, and also the Cemetery. Together with all and  
singular the tenements, hereditaments and appurtenances thereto  
belonging or in any wise appertaining and the residue and  
remainder, remainder and annuities, rents, issues, and profs of its house  
to Haw and to Hoptel, all and singular, the said premises together  
with the appurtenances unto the said party of the second part  
and to its successors and assigns forever. In Witness Whereof, the  
said party of the first part has hereunto set his hand and seal this  
day and year first above written.

H. L. Ellington (Seal)

State of Nevada

County of Storey, 1885 On this Thirtieth day of May A.D. one  
thousand eight hundred and twenty four personally appear-  
ed before me, J. McRae, Notary Public, in and for the County  
of Storey, State of Nevada H. L. Ellington whose name is subscribed  
to the aforesaid instrument as a party thereto, personally known  
to me to be the same person described in and who executed the  
said aforesaid instrument as a party thereto, and he the said H. L.  
Ellington duly acknowledged to me that he executed the same  
freely and voluntarily, and for the uses and purposes herein  
mentioned. (Seal) In Witness Whereof, I have hereunto set my  
hand and affixed my Official Seal, the day and year in this  
Certificate first above written.

A Williams Notary Public

Received at request of Gormetee May 13, 1875 at 7 min past 9 P.M.

J. M. Dowell Recorder

Geo. W. Baker This Indenture made the 1st day of May  
in the year of our Lord one thousand eight  
hundred and twenty four between George  
W. Baker of the City of Virginia County of Henry State of Virginia  
the party of the first part and Frank Lang of the same place the  
party of the second part. Witnesseth That the said party of the first  
part for and in consideration of the sum of Twenty Dollars Gold  
Coin of the United States of America to him in hand paid by the  
said party of the second part the receipt whereof is hereby acknowledged  
has granted, bargained, sold, conveyed, devised, alienated,  
and forever quit claimed, and by these presents does grant, bargain,  
sell, convey, release, and forever quit claim unto the said  
party of the second part, and to his heirs and assigns, all the  
rights, title, interest, estate, claim and demand both at law  
and in equity, and as well in possession as in expectancy of the  
said party of the first part of, in and to all that certain lot  
piece or parcel of land situate, lying and being in the City  
of Virginia County of Henry State of Virginia and bounded and  
particularly described as follows, to wit: Commencing at the North  
West corner of Francis Ist, and running thence North Forty feet  
(40) more or less, thence running East One Hundred feet (100)  
more or less, thence running South Forty feet (40) more or less,  
thence running West One Hundred feet (100) more or less to the  
place of beginning the same, being in Block number 117 in Range  
11 as marked and described upon the Official Map of the City of  
Virginia County of Henry. Together with all and singular the trees  
and other improvements thereunto belonging,

~~Office~~  
The United States

To all whom these presents

Whereas, by the act of Congress approved July 2, 1862, as amended by the act of March 3, 1864, "and in the construction of a railroad and telegraph line from the Atlantic Ocean to the Pacific Ocean, and to secure payment for the same for payment of the expenses of said road and other purposes" directed, "it is enacted by the Central Pacific Railroad Company of California a corporation existing under the laws of the State, to construct a railroad and telegraph line, under certain conditions and stipulations as expressed in said acts; and provision is made for granting to the said company every alternate section of public land described by odd numbers, to the amount of ten alternate sections per mile on each side of the said railroad, on the line thereof, and within the limits of twenty miles on each side of said road, not sold, reserved, or otherwise disposed of by the United States, and to which a Pre-emption or Homestead Claim may not have attached at the time of said road, is definitely fixed:

And whereas an official statement bearing date November 3<sup>rd</sup> 1869, from the Secretary of the Interior has been filed in the General Land Office, showing that the Commissioners appointed by the President, under provisions of the sixth section of the said act of Congress approved July 2, 1864, have reported to him that the line of railroad and telegraph, from Sacramento, in the State of California, eastward to the junction with the Union Pacific Railroad in Utah Territory, and known as the Central Pacific Railroad, has been constructed and fully completed and equipped in the manner prescribed by the acts of Congress relative to the Pacific Railroad and Telegraph Line, and the Vice President of the said Central Pacific Railroad Company of California has applied for a conveyance of the title to the lands granted to said Company by the said acts of Congress of Congress.

~~the above lands have been selected  
and reserved by Benjamin B.  
Harrison, President of the Central Pacific Railroad  
and the original list of all  
lands certified under date  
of the Register and Receiver  
of the north tract 1999  
is as follows:~~

Section One and Part of Mount Qualla

Section Fourteen

All of section one, containing six hundred and and  
one acre, and twenty seven hundredths of an acre.  
All of section eleven, containing four hundred  
and one acre and twenty-one hundredths of an  
acre. All of section thirteen, containing six  
hundred and forty acres.

Township Fifteen Range Nineteen

The South West quarter, and North half of section  
three, containing four hundred and ninety seven  
acres, and twenty four hundredths of an acre.  
All of section five, containing six hundred and  
sixty-five acres and eight hundredths of  
an acre. All of section seven, containing  
five hundred and ninety-seven acres, and  
thirty-two hundredths of an acre. The South  
West quarter, and the North half of section nine,  
containing four hundred and eighty acres.  
North half of North West quarter of Section seventeen,  
containing eighty acres.

Township Sixteen Range Eighteen

All of section one, containing six hundred and  
thirty-five acres and twenty hundredths of an  
acre. All of section three containing six  
hundred and thirty-five acres, and eighty-  
two hundredths of an acre. All of sec-  
tion five containing six hundred and thirty-  
eight acres, and eight hundredths of an acre.  
All of section seven, containing three hun-

All of section forty-one, containing one thousand and forty acres—  
East half of the South West quarter of section  
forty-one, containing eighty acres.  
South East quarter of section, forty-nine, con-  
taining one hundred and sixty acres.

All of section thirty-one containing six hun-  
dred and forty-six acres and seven-tenths  
hundredths of an acre. East half of  
the South East quarter of section, thirty-three,  
containing eighty acres

#### Township Sixteen Range Twenty.

East half of Lot numbered one of the North East  
quarter, and South East quarter of the South  
East quarter of section three containing eighty  
acres. North half of the North East quarter,  
South West quarter of the North East quarter and  
Lots numbered one and two of the North West  
quarters of section seven, containing two hun-  
dred and seventy-six acres and eight hun-  
dredths of an acre. Lot numbered two  
of the North West quarter and Lot numbered two  
of the South West quarter of section thirty-one,  
containing one hundred and fifty-eight acres,  
and twenty-eight hundredths of an acre.

#### Township Sixteen Range Twenty-one

South East quarter of the South East quarter of  
section nine, containing forty acres. South West  
quarter of the North West quarter, South half of  
the South West quarter, and North West quarter  
of the South West quarter of section thirteen  
containing one hundred and six-tenths acres.  
South West quarter, of the North West quarter of  
the South East quarter, South half of the  
South East quarter, and South West quarter  
of section twenty-seven containing three hun-  
dred and forty acres.

#### Township Seventeen Range Twenty.

All of section thirty-one, containing six hun-  
dred and twenty-nine acres and eighty-  
six hundredths of an acre.

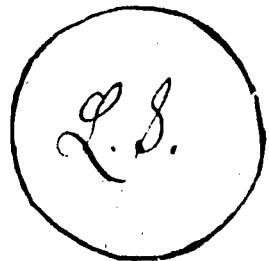
and East half of section thirty three, containing  
four hundred and eighty acres. ~~Half~~  
half of the North East quarter and East half  
of the North West quarter of station thirty five,  
containing one hundred and sixty acres.

The said tracts as described in the foregoing  
make the aggregate area of (182.740.740) one  
hundred and eighty two thousand, seven hun-  
dred and forty acres, and seventy two hundredths  
of an acre.

I Now Know Ye, that the United States of America  
in consideration of the premises, and pursuant  
to said acts of Congress, Have Given and Granted  
and by these presents To Give and Grant unto  
said Central Pacific Railroad Company of Cal-  
ifornia, and to its assigns the tracts of land  
selected as aforesaid and described in the fore-  
going, ~~not~~ excluding and excepting from the  
transfer by these presents, All Mineral Lands, should  
any such be found to exist in the tract described  
in the foregoing, but this exclusion and except-  
ion according to the terms of the Statute shall  
not be construed to include, Coal and Iron  
Lands.

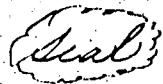
To Have and to Hold the said tract with the ap-  
purtanage unto the said Central Pacific Rail-  
road Company of California and to its assigns  
forever, with the condition and exception as  
aforesaid.

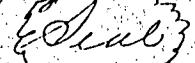
In witness whereof, I, Ulysses S. Grant, President  
of the United States have caused these letters to be  
made patent and the seal of the General Land Office  
to be hereunto affixed.



Given under my hand at the city  
of Washington this fifth day  
of December in the year of our  
Lord one thousand eight hun-  
dred and seventy six, and of  
the Independence of the United  
States the one hundred and first.

By the President, U. S. Grant.

signed, sealed and delivered in the presence of } H. J. Wood   
State of California }  
City and County of San Francisco } S.S. On this Twenty-first day of April  
in the year one Thousand Eight Hundred and Ninety seven before me  
Holland Smith a Notary Public in and for said City and County  
of San Francisco, residing therein, duly commissioned and sworn,  
personally appeared H. J. Wood, known to me to be the person  
described in and whose name is subscribed to this instrument  
frankly and voluntarily and for the uses and purposes therein  
mentioned. In witness whereof, I have hereunto set my hand  
and affixed my Official Seal at my office in the City and  
County of San Francisco, the day and year last above written.

 Holland Smith, Notary Public  
in and for the City and County of San Francisco, State of California.

Filed for Record at the request of P. E. Mack on the 26<sup>th</sup> day of  
April 1897 at 10 min. Past 10 o'clock A. M.

By W. W. Miller - Recorded

W. W. Miller  
58 190 61  
V. S. R. R. Company vs. Union Mill & Mining Company  
to witness that the said parties of the first and second parts  
do hereby acknowledge and declare that they have made a full and  
satisfactory settlement between them in respect to all claims  
arising out of the transaction referred to in the foregoing instrument.  
In witness whereof, the parties have signed and affixed their  
respective seals to this instrument this 28<sup>th</sup> day of April  
in the year of our Lord one thousand nine hundred and  
ninety seven. Between the Virginia and Truckee Rail Road Company, a Corporation or-  
ganized and existing under and by virtue of the Laws of the State  
of Nevada, the party of the first part, and the Union Mill  
and Mining Company a corporation organized and existing  
under the Laws of the State of California, the party of the second part.  
Witnesseth, That the said party of the first part, for and in con-  
sideration of the sum of Ten Dollars, Gold Coin of the United  
States of America, do it in hand paid by the said party of the  
second part, the receipt whereof is hereby acknowledged, hath  
granted bargained and sold, conveyed and confirmed, and  
by these presents doth grant, bargain and sell, convey and

conforming to the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Storey, State of Nevada, and bounded and particularly described as follows, to wit: The Northwest quarter of the Northeast <sup>quarter</sup> of the Southeast <sup>corner</sup> quarter and the South half of the Southeast quarter and the Northwest quarter of Section Twenty-seven, Townships Seventeen, North Range Twenty-one, Parish Mount Diablo, Base and Meridian, containing three hundred and twenty acres, together with all the water of Six Mile Canyon Creek flowing or to flow to, over or through said lands.

Together with all and singular the improvements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainders and accumulations, rents, issues and profits thereof. To have and to hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever. — In witness whereof, the said party of the first part hath hereunto set its hand and seal, the day and year first above written,

Signed, sealed and delivered in  
the presence of

The printed word "his" crossed out  
in the foregoing Deed whenever it  
occurs, and the word "successors"  
interlined on the first page instead  
of the word "his" crossed out before  
the execution of said Deed.

Witness Frank E. Murphy

State of Nevada,

County of Ormsby,

S.D. On this 7th day of April in the year

one thousand eight hundred and ninety seven, before me,

Frank E. Murphy a Notary Public in and for the said County of Ormsby, personally appeared H.M. Yerington, personally known to me to be the Vice President of the corporation that created the witness

the Virginia & Truckee Railroad  
Company by its Vice President,

H.M. Yerington,

By its Secretary

E.B. Yerington

the execution and/or executions, or otherwise, and/or modifications, grants  
no less and profits thereof, to H. M. Howe and to W. Gold, all and  
singular things and premises, together with the appurtenances unto  
the said party of the second part, and to its successors and as-  
signs forever.

In witness Whereof the said party of  
the first part hath hereunto set its hand and seal the day  
and year first above written

Signed, sealed and delivered in

the presence of (Signed)

The undersigned hereinafter  
in the foregoing Recital herein  
accord, and doth agree and  
intend on the first page in place  
of the word "here" crosses and before  
the execution of and Seal,

Witness Frank B. Murphy

State of Nevada

County of Ormsby } S.D. On this 18<sup>th</sup> day of April in the year  
one thousand eight hundred and ninety seven, before me,  
Frank B. Murphy, a Notary Public in and for the said County of  
Ormsby, personally appeared A. M. Yerington personally known to  
me to be the Vice-President of the corporation that executed the within  
instrument, and C. B. Yerington personally known to me to be the  
Secretary of the Corporation that executed the within instrument  
and doth acknowledge to me that such corporation executed the  
same freely and voluntarily and for the uses and purposes  
therein mentioned. In witness Whereof I have hereunto sub-  
scribed and affixed my Official Seal the day and year on this  
Certificate first above written

Frank B. Murphy

Subscribed at the city of H. G. Cheyenne on the 18<sup>th</sup> day of April 1897  
at the hour of 11 o'clock A.M. J. M. McMillan - Recorder

therin duly commissioned and sworn personally  
appeared Thomas Hulley known to me to be the  
person described in and whose name is sub-  
scribed to the within Instrument and he acknow-  
ledged to me that he executed the same freely  
and voluntarily and for the uses and purposes  
therin mentioned.

In Witness Whereof, I have hereunto set my  
hand and affixed my Official Seal at my office  
in the City and County of San Francisco, the  
day and year last above written.

(Seal) Holland Smith

Notary Public

BK 53  
191-495

In and for the City and County of  
San Francisco, State of California.

Filed for Record at the Request of A. Golding  
Feb. 24, A. D. 1899 at 20 Min. past 1 O'clock P. M.

Sworn to this day of February, 1899,

U. S. Reg. P. O.

Union Mill & Mining Co.

To

Charles Butters

This Indenture, Made this  
20th day of February, A. D.  
1899, between the Union Mill  
and Mining Company, a corporation organized and  
existing under and by virtue of the laws of the

State of California, the party of the first part,  
and Charles Butters, of the Town of Berkeley, County  
of Alameda, State of California, the party of the  
second part, witnesseth: That the party of the first  
part, for and in consideration of the sum of  
Forty thousand (\$40,000 <sup>00</sup>) dollars, U. S. Gold  
Bullion to it in hand paid by the party of the second-

part, the receipt whereof is hereby acknowledged, both  
granted, bargained and sold, Conveyed and confirmed,  
and by these presents to both grant, bargain and  
sell, Convey and confirm, unto the Party of the  
second part, and to his heirs, executors, Administrators  
and assigns forever, all the following described property,  
situated, lying and being in the County of Storey,  
State of Nevada: All those certain pieces or  
parcels of land, bounded and particularly de-  
scribed as follows, to-wit: The South-west quarter  
of Section 27, the South half of the South-east  
quarter of the said Section 27, and the North-east  
quarter of the Southeast quarter of the said  
Section 27, all in Township 17 North, Range 21, East.  
Mount Diablo Base and Meadow, containing 250  
acres of land, more or less; also all of the tailings  
upon the said land; and also all the waters of  
a canon known as Six Mile Canon, flowing or to  
flow to, in or over the said property, and the  
water rights and privileges appertaining to or  
connected with the said property.

All the buildings, plant, machinery or other  
structures situate on the said land are expressly  
excepted from this conveyance, and the party of the  
first part hereby reserves the right to remove from  
the said land any and all such buildings,  
plant, machinery or other structures at any  
time hereafter; and the party of the first part,  
for itself and its successors, hereby covenants and  
agrees to and with the party of the second part, his

State of Nevada: All those certain pieces or  
parcels of land, bounded and particularly de-  
scribed as follows, to-wit: The South-west quarter  
of Section 27, the South half of the South-east  
quarter of th. said Section 27, and the North-east  
quarter of the South-east quarter of the said  
Section 27, all in Township 17 North, Range 21, East  
Mount Diablo Base and Meridian; containing 280  
acres of land, more or less; also all of the tailings  
upon the said land; and also all the waters of  
a canon known as Six Mile Canon, flowing or to  
flow to, in or over the said property, and the  
water rights and privileges appertaining to or  
connected with the said property.

All the buildings, plant, machinery or other  
structures situate on the said land are expressly  
excepted from this conveyance, and the party of the  
first part hereby reserves the right to remove from  
the said land any and all such buildings,  
plant, machinery or other structures at any  
time hereafter; and the party of the first part,  
for itself and its successors, hereby covenants and  
agrees, to and with the party of the second part, his  
heirs executors, administrators and assigns, to  
remove any or all of the said buildings, plant,  
machinery or other structures within ninety (90)  
days after written notice to remove the same from  
the party of the second part, his heirs, executors,  
administrators or assigns; and in case any legal  
proceedings are necessary to compel any third  
parties claiming or to claim any of the said buildings,

plant, machinery or other structures, to remove the same there from, the party of the first part, for itself and its successors, hereby covenants and agrees to and with the party of the second part, his heirs, executors, administrators and assigns, within thirty (30) days after the written request of the party of the second part, his heirs, executors, administrators or assigns, to that effect, to commence and prosecute in his or their name or names, but by the attorney of the party of the first part, all necessary actions and proceedings against such third parties, at the sole expense of the party of the first part, and to prosecute the same diligently to a successful conclusion, with the result that all the said buildings, plant, machinery or other structures which the party of the second part, his heirs, executors, administrators or assigns, desire to have removed from the said land shall be removed. There is also expressly reserved from this conveyance the right which may now be lawfully possessed by any third parties owning quartz ledges outside of the boundary of the land hereinbefore described, to follow and mine their ledges outside of the said lines of said third parties on their dip downward under the surface of the land hereinbefore conveyed. The party of the first part, for itself and its successors, hereby further covenants and agrees, to and with the party of the second part, his heirs, executors, administrators and assigns,

of the party of the second part, his heirs, executors, administrators or assigns, to that effect, to commence and prosecute in his or their name or names, but by the attorney of the party of the first part, all necessary actions and proceedings against such third parties, at the sole expense of the party of the first part, and to prosecute the same diligently to a successful conclusion, with the result that all the said buildings, plant, machinery or other structures which the party of the second part, his heirs, executors, administrators or assigns, desire to have removed from the said land shall be removed. There is also expressly reserved from this conveyance the right which may now be lawfully possessed by any third parties owning quartz ledges outside of the boundary of the land hereinbefore described, to follow and mine their ledges outside of the said lines of said third parties on their dip downward under the surface of the land hereinbefore conveyed. The party of the first part, for itself and its successors, hereby further covenants and agrees, to and with the party of the second part, his heirs, executors, administrators and assigns, that the party of the first part will warrant and defend the title to the said lands, tailings, water and water rights hereinbefore conveyed as against any claim, right, title or interest thereto, therein or thereover which may at any time be made by the Central Pacific Railroad Company by reason of, or under, or by virtue of any reservation heretofore made or which shall hereafter be made by the said Central

Pacific Railroad Company to the party of the first part or to its predecessors in interest or grantors.

The party of the first part, for itself, its successors and assigns, hereby further covenants and agrees to and with the party of the second part, his heirs, executors, administrators and assigns, shall and may at all times peaceably and quietly have, hold and enjoy the above property herein conveyed and transferred, without any suit, trouble or hindrance from the party of the first part, its successors and assigns. It is expressly understood and agreed that the party of the second part shall pay all taxes for State, County or other purposes for the fiscal year 1899 lawfully assessed upon the property hereby conveyed.

To Have and to Hold the above mentioned and described pieces and parcels of land, together with the appurtenances, the tailings and the water and water rights, and every part thereof, unto the said party of the second part, his heirs, executors, administrators and assigns forever.

In Witness Whereof the party of the first part hath hereunto caused its corporate name to be subscribed and its corporate seal to be affixed, the day and year first above written.

(Seal)      Union Mill and Mining Company.  
by James M. Allen  
its President

quietly have, hold and enjoy the above property  
herein conveyed and transferred, without any suit,  
trouble or hindrance from the party of the first  
part, its successors and assigns. It is expressly  
understood and agreed that the party of the  
second part shall pay all taxes for State,  
County or other purposes for the fiscal year  
1899 lawfully assessed upon the property  
hereby conveyed.

To Hare and to Volk the above mentioned  
and described pieces and parcels of land, to-  
gether with the appurtenances, the tailings and  
the water and water rights, and every part  
thereof, unto the said party of the second part,  
his heirs, executors, administrators and assigns  
forever.

In Witness Whereof the party of the first  
part hath hereunto caused its corporate name  
to be subscribed and its corporate seal to be  
affixed, the day and year first above written.

(Seal)      Union Mill and Mining Company  
                  by James M. Allen  
                  its President  
                  James Verlands Jr.  
                  its Secretary.

State of California, } s.s.      On this  
City and County of San Francisco }  
Twenty third day of February A. D. One Thousand  
Eight Hundred and Ninety-Nine before me,  
Holland Smith, a Notary Public in and for  
said City and County of San Francisco, residing

therin, duly commissioned and sworn personally  
appeared James Berlands Jr. known to me to be the  
Secretary of the Union Mill and Mining Company  
the corporation described in and that executed the  
within and foregoing Instrument. And he  
acknowledged to me that said Corporation  
executed the same freely and voluntarily and  
for the uses and purposes herein mentioned.

In Witness Whereof, I have hereunto set my  
hand and affixed my Official Seal at my office  
in the City and County of San Francisco, the  
day and year last above written.

(Seal) Holland Smith

Notary Public,

In and for the City and County of  
San Francisco State of California.  
Filed for Record at the request of H. Golding Feb.  
24, A.D. 1899 at 20 Min. past 1 O'clock P.M.

Arnold Stevens Recorder.

A. J. Rev. #1.

H. A. Marge & G. T. Marge

Jr.

George W. Pyne.

This Indenture, made  
the Sixth day of March  
One thousand eight  
hundred and ninety nine, by and between  
H. A. Marge, and George T. Marge Jr., the  
duly appointed, qualified, and acting executors,  
and trustees, of the Last Will and Testament  
of George T. Marge, deceased; and H. A. Marge,  
and George T. Marge Jr. as Peers at law, and

CHARLES BUTTERS and JESSIE BUTTERS, (his wife)

TO

R. R. HILLMAN,

Weldo's

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THIS INDENTURE, made this 9th day of June, A.D. 1919, between CHARLES BUTTERS and JESSIE BUTTERS, his wife, both of the County of Alameda, State of California, the parties of the first part, and R.R. HILLMAN, of the City and County of San Francisco, State of California, the party of the second part,

W-I-T-N-E-S-S-E-T-H-.

That the parties of the first part, for and in consideration of the sum of ten dollars (\$10), gold coin of the United States, paid to the parties of the first part, by the party of the second part, the receipt whereof of which is hereby acknowledged, has released, remised and forever quitclaimed, and by these presents do release, remise and quitclaim, unto the party of the second part, and unto his heirs and assigns, all the right, title and interest of the parties of the first part in and to the following lands and other property situate, lying and being in the County of Storey, State of Nevada, to-wit:

1. Those certain lots, pieces or parcels of land and other property particularly described as follows: The southwest quarter (S.W. $\frac{1}{4}$ ), the south half (S. $\frac{1}{2}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ), and the northeast quarter (N.E. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ), of Section Twenty-seven (27), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, containing two hundred and eighty (280) acres, more or less; also all of the tailings upon the said lands, and also all of the waters of a canon known as Six Mile Canon, flowing or to flow, to, in or over the said lands, and the water rights and privileges appurtenant to or connected with the said lands; being the same lands and other property conveyed by Union Mill and Mining Company, a corporation, to the said Charles Butters, one of the parties of the first part, by deed dated the 20th day of February, A.D. 1899, and recorded in the office of the County Recorder of the said County of Storey, on the 24th day of February, A.D. 1899, in Book 53 of Deeds, at pages 491, et seq.

2. That certain lot, piece or parcel of land known as and called the Parko Mansion Property, situated about one (1) mile east of Virginia City, in the said Six Mile Canon, and being the land on which was erected the Parko Mansion, and also all the lands thereto adjacent and recognized as part of the said Parko Mansion Property, and particularly described as follows: Commencing at a post from which the southwest corner of Section Twenty-eight (28), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, bears south 21 degrees West two thousand five hundred and five (2,505) feet distant, and from which the said Parko Mansion bears south 30 degrees 45' east eight hundred and twelve (812) feet distant; running thence from the said point of commencement the following courses and distances; south 45 degrees 16 min. west two hundred fifteen and twenty-five hundredths (215.25) feet; south 79 degrees 16 min. east one hundred and six (106) feet; south 26 degrees 41 min. east seventy-one (71) feet; south 43 degrees 45 min. west ninety-seven (97) feet; south 17 degrees 30 min. west three hundred and sixteen (316) feet; north 86 degrees 30 min. east two hundred and eighty-six (286) feet; south 65 degrees 45 min. east six-hundred and seventy-seven (677) feet; south 00 degrees 15 min. east one hundred and ninety-two (192) feet; south 27 degrees 15 min. east two hundred and fifty (250) feet;

north 78 degrees 30 min. east four hundred and four (404) feet; north 01 degree west three hundred and ninety-four (394) feet; north 48 degrees 30 min. west two hundred ninety-six feet; north 60 degrees 30 min. west six hundred and twenty (620) feet; north 62 degrees 15 min. west three hundred and twenty-five (325) feet; and north 27 degrees 15 min. west two hundred and sixty-nine (269) feet to the point of commencement; containing thirteen (13) acres, more or less; and being the same lands conveyed by the said Union Mill and Mining Company, a corporation, and others, to the said Charles Butters, by deed dated the 22nd day of November, A.D. 1901, and recorded in the office of the said County Recorder on the 18th day of December A.D. 1901, in Book 54 of Deeds, at page 511, et seq.

3. That certain lot, piece or parcel of land situate near the junction of the said Six Mile Canon and Seven Mile Canon, and being in the northeast corner of the southeast quarter (S.E. $\frac{1}{4}$ ) of Section Twenty-eight (28), Township, Townships Seventeen (17), North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, particularly described as follows: Commencing at the northwest corner of the fence which now or formerly encloses the house site formerly occupied by David Bowie, from which an iron bar set in the ground and marked X on the top bears north 01 degrees east, distant fifty-nine (59) feet and four (4) inches; running thence south 11 degrees 30 min. east, one hundred twenty-six (126) feet and nine (9) inches; thence north 80 degrees east ninety-seven (97) feet; thence north 11 degrees 45 Min. west, one hundred and twenty-eight (128) feet; and thence south 79 degrees west ninety-six (96) feet to the point of commencement (bearings expressed from the true meridian being 16 $\frac{1}{2}$  degrees east); and being the same lands conveyed by Pacific Mill and Mining Company, a corporation, to the said Charles Butters, by deed dated the 27th day of February, A.D. 1902, and recorded in the office of the <sup>said</sup> County Recorder on the 5th day of March, A.D. 1902, in Book 54 of Deeds, at pages 544 et seq.

4. Those certain lots, pieces or parcels of land particularly described as follows: The north half (N. $\frac{1}{2}$ ) of the northeast quarter (N.E. $\frac{1}{4}$ ), the northwest quarter (N.W. $\frac{1}{4}$ ) of the southwest quarter (S.W. $\frac{1}{4}$ ), and the south half (S. $\frac{1}{2}$ ) of the northwest quarter (N.W. $\frac{1}{4}$ ) of Section Twenty-six (26); the southwest quarter (S.W. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ), and the southeast quarter (S.E. $\frac{1}{4}$ ) of the southwest quarter (S.W. $\frac{1}{4}$ ) of Section Two (2); the west half (W. $\frac{1}{2}$ ) of the northwest quarter (N.W. $\frac{1}{4}$ ), ~~xxxxxxxxxxxxxxxxxxxxxx~~(REPETITION IN RECORDING) and the northwest quarter (N.W. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ) of Section Twenty (20); the southeast quarter (S.E. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ), the northwest quarter (N.W. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ), the south half (S. $\frac{1}{2}$ ) of the southwest quarter (S.W. $\frac{1}{4}$ ), and the west half (W. $\frac{1}{2}$ ) of the northwest quarter (N.W. $\frac{1}{4}$ ) of Section Twenty-one (21); all in Township Seventeen (17) North, Range Twenty-One (21) East, Mount Diablo Base and Meridian; and being the same lands conveyed by the said Union Mill and Mining Company, a corporation, to the said Charles Butters, by deed dated the 24th day of February, A.D. 1903, and recorded in the office of the said County Recorder on the 16th day of April, A.D. 1903, in Book 55 of Deeds, at pages 72, et seq.

5. That certain lot, piece or parcel of land particularly described as follows: The northwest quarter (N.W. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ) of Section Twenty-seven (27), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian; containing forty (40) acres, more or less, and being the same lands conveyed by Central Pacific Railway Company and The United States Trust Company of New York, corporations, to the party of the first part by deed dated the 31st day of October, A.D. 1901, and recorded in the office of the said County Recorder on the 29th

day of November,A.D.1901,in Book 54 of Deeds,at page 506,et seq.

6. Those certain lots,pieces or parcels of land and other property particularly described as follows:

(a). That certain lot,piece or parcel of land commencing at the easterly end of the lands formerly owned by the Estate of Ira.S.Parke,in the said Six Mile Canon, and running thence easterly down the creek bed of the said Six Mile Canon one thousand two hundred (1,200) feet,more or less,to the Stewart Tunnel, including a width on each side of the said creek bed of sixty-six (66) feet,more or less;

(b) That certain lot,piece or parcel of land,conveyed by James Singleton and Jane Singleton to John Auer,by deed dated the 19th day of May,A.D. 1875, and recorded in the office of the said County Recorder in Book 38 of Deeds,at page 60;containing thirty-three acres of land,more or less.

(c). That certain lot,piece or parcel of land whereon on the 28th day of April,A.D.1903,stood the old cabin of the said John Auer,located by the said John Auer in the year A.D.1873.

Together with all the water rights and privileges appurtenant to or belonging to the several lots,pieces or parcels of land hereinabove in this paragraph 6.hereof described.

Being the same lands and other property conveyed by Charles B Benham to the said Charles Butters by deed,dated the 28th day of April,A.D.1903, and recorded in the office of the said County Recorder on the 1st day of May,A.D.1903,in Book 55 of Deeds,at page 75,et seq.

7. That certain lot,piece or parcel of land particularly described as follows: The west half (W. $\frac{1}{2}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ) of Section Twenty-seven (27),Township Seventeen (17) North,Range Twenty-one (21) East;being the same lands conveyed by Simon Anderson to the party of the first part by deed dated March 7,A.D.1902, and recorded in the office of the said County Recorder on the 12th day of March,A.D.1902,in Book 54 of Deeds,at page 546,et seq.

8.Lots Nos.76a and 76b,as so designated by the United States Surveyor General of the said State of Nevada,embracing a portion of the east half (E. $\frac{1}{2}$ ) of Section Twenty-eight (28),Township Seventeen (17),North,Range Twenty-one (21) East ,Mount Diablo Range and Meridian,in the Virginia Mining District,particularly described as follows (magnetic variation,16 degrees 30 min.east);

Commencing for the description of the said Lot No.76a at Post No.1,located in the creek of the said Six Mile Canon about four hundred (400) feet above the Gould and Curry Mill;running thence north 63 degrees east one hundred and fifty (150) feet to Post No.2;thence north 15 degrees 30 min,west two thousand eight hundred (2,800) feet to Post No.6;thence south 63 degrees west one hundred and fifty (150) feet to Post No.5;thence south 63 degrees west one hundred and fifty (150) feet to Post No.7;thence south 15 degrees 30 min,east two thousand eight hundred (2,800) feet to Post No. 3;and thence north 63 degrees east one hundred and fifty (150) feet to the point of commencement;containing nineteen and thirty-one hundredths (19.31) acres,more or less;

Commencing for the description of the said Lot No.76b,at the southwesterly corner thereof,at a point one hundred (100) feet southerly from the main shaft from which the corner post No.2 of the said Lot No.76a bears south 15 degrees,30 min.east a distance of nine hundred and fifty (950) feet,running thence along the easterly boundary line of the said Lot No.76a north 15 degrees 30 min,west five

hundred (500) feet to the northwesterly corner of the said Lot No.76b; thence north 74 degrees 30 min. east two hundred (200) feet to the northeasterly corner of the said Lot No.76b; thence south 15 degrees 30 min. east five hundred (500) feet to the south-easterly corner of said Lot No.76b; thence south 74 deg. 30 min. west two hundred feet to the point of commencement; containing two and twenty-nine hundredths (2.29) acres, more or less.

And containing in the aggregate twenty-one and sixty hundredths (21.60) acres, more or less, and embracing two thousand eight hundred (2,800) linear feet of the socalled Monte Cristo Lode, being the same lands patented by the United States of America to the Monte Cristo Silver Mining Company by patent dated the 17th day of October, 1874, and recorded in the office of the said County Recorder on the 16th day of November, A.D.1874, in Book 34 of deeds, at pages 638 et seq.

9. That certain mining claim known as the "Sadio Mining Claim", containing eleven and thirty-five hundredths (11.35) acres, more or less, of the said Monte Cristo Lode, situate, lying and being in and embracing a portion of Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, in the Silver Star Mining District, and designated by the United States Land Office at Carson City, Nevada, as Mineral Certificate No.140 and Lot No.218, together with all the ledges, lodes, veins and mineral bearing zones contained therein, and embracing one thousand five hundred (1,500) linear feet of the said Lode, being the same lands patented by the United States of America to L.F.J.Wrinkle by patent dated the 15th day of December, A.D.1877, and recorded in the office of the County Recorder on the 15th day of June, A.D.1894, in Book 55 of Deeds, at pages 200 et seq.

10. That certain mining claim known as the "C.B.Claim", situate, lying and being in the Virginia Mining District and located by Charles C.Derby on the 21st day of February, A.D.1910, and particularly described as follows: Commencing at Corner No.1, identical with Corner No.6, Survey No.76, of the said Monte Cristo Lode; running thence north 74 degrees 30 min. east six hundred (600) feet to Corner No.2; thence south 15 degrees 30 min. east seven hundred and fifty (750) feet to the east side center one thousand five hundred (1,500) feet to Corner No.3; thence south 74 degrees 30 min. west six hundred (600) feet to Corner No.4; and thence North 15 degrees 30 min. west seven hundred and fifty (750) feet west side center one thousand five hundred (1,500) feet to Corner No.1, and the point of commencement, and recorded in the office of the said County Recorder on the 12th day of May, A.D.1910, in Book F.of Mining Locations, at pages 10-11.

11. That certain mining claim, known as the "STONE MINING CLAIM", situate, lying and being in the said Silver Star Mining District, and particularly described in the Certificate of Location thereof by S.M.Stone, recorded in the office of the said County Recorder on the 7th day of January, A.D.1911, in Book F.of Mining Locations at pages 51, et seq.

12. The south part of Lot No.15, in Block No.193 Range A, as the said Lot, Block and Range are so designated on the official map of Virginia City, being the same lot, piece or parcel of land conveyed by John Holland to Chas Butters & Co.Ltd. by deed dated the 2nd day of November A.D.1909, and recorded in the office of the said County Recorder on the 13th day of November, A.D.1909, in Book 56 of Deeds, at pages 356, et seq.

13. That certain lot, piece or parcel of land situate, lying and being in the said Six Mile Canon, and lying west of Sugar Leaf Mountain, containing five (5) acres, located as a mill site by the said Charles Butters by notice of location dated the 17th day of October, A.D.1901, and recorded in the Office of the said County Recorder on the 18th day of October, A.D.1901, in Book D.Of locations, at pages 589 et.seq.

14. That certain ditch or flume, known as "Butters Flume", with its branch ditches or flumes, located by the said Charles Butters by notice of location dated the 23rd day of July, A.D. 1903, and recorded in the office of the said County Recorder on the 28th day of July, A.D. 1903, in Book P, of Miscellaneous Records, at pages 308, et seq.

15. The right of way to build and maintain a tramway over certain lots in the said Virginia City, designated on the official map of the said Virginia City as Lots, Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 9, in Block No. 111; also fifteen (15) acre of land near the County Hospital, as known on the 5th day of August, A.D. 1894; and also all surface ground and other rights granted to Chas Butters & Co. Ltd. by Oli Cialini and Penrice Cialini by deed dated the 12th day of October, A.D. 1906; and recorded in the office of the said County Recorder, on the 16th day of October, A.D. 1906, in Book 55 of Deeds, at page 414.

16. The right of way to build and operate a tramway over any of the lands owned on the 25th day of October, A.D. 1906, by Patrick Cahill and Charles Cahill, and particularly over that certain mining claim formerly known as the "Mint Mine", which was relocated by the said Patrick Cahill and Charles Cahill and called the "Twin Mining Claim", and all other rights granted to Chas Butters & Co. Ltd. by the said Patrick Cahill and Charles Cahill by deed, dated the 25th day of October, A.D. 1906, and recorded in the office of the said County Recorder on the 26th day of October, A.D. 1906, in Book 55 of Deeds, at page 550, et seq.

17. The right of way for tramway and pole lines over those certain lots owned, on the 5th day of September, A.D. 1906, by Savage Gold And Silver Mining Company, in Blocks Nos. 180, 181, 182, and 183; of the said Virginia City, according to the official map thereof.

18. All other real property situate, lying and being in the said County of Storey, owned by the parties of the first part or in which the parties of the first part may have any right title or interest.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, excepting the buildings and contents of that ore processing plant known as "Butters Cyanide Plant", situated in the said Six Mile Canon, in the Northwest quarter (N.W. $\frac{1}{4}$ ) of the Southeast Quarter (S.E. $\frac{1}{4}$ ) of Section twenty-seven (27), Township Seventeen (17), North Range twenty-one (21) East, Mount Diablo Base and Meridian, and everything contained in or about said buildings which said buildings and contents were sold by the parties of the first part to the party of the second part under and by virtue of an agreement of sale dated the 20th day of March, A.D. 1919.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the party of the second part, and unto his heirs and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first hereinabove written.

CHAS. BUTTERS. (SEAL)

JESSIE BUTTERS. (SEAL)

STATE OF CALIFORNIA,  
CITY AND COUNTY OF SAN FRANCISCO.)

On this 9th day of June, A.D. 1919, before me, M.V.COLLINS, a Commissioner of Deeds for the State of Nevada, in the State of California, residing at the City and County of San Francisco, State of California, personally appeared CHARLES BUTTERS AND JESSIE BUTTERS, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and they severally acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this day and year first hereinabove written.

M.V.COLLINS.

(SEAL) Commissioner of Deeds for the State of Nevada, in the State of California, residing at the City and County of San, Francisco, State of California/

Filed for record at the request of R.R.HILLMAN, January 12, 1920, at 20 min, past 1-o-clock P.M.

*John V. Fullano  
J. W. Sexsmith*

-----  
5796. U.S. Revenue 50¢ J. W. SEXSMITH

TO

THERESA V. FULLANO.

THIS INDENTURE, made the 14th day of January, 1920, between J.W. SEXSMITH, of Virginia City, Storey County, State of Nevada, party of the first part, and THERESA V. FULLANO, of the same place, party of the second part,

W-I-T-N-E-S-S-E-M-T-H.

That the party of the first part for and in consideration of the sum of two hundred dollars, lawful money of the United States of America, to him in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto said party of the second part, her heirs and assigns, all the following real estate and personal property situate in the City of Virginia, County of Storey, State of Nevada, to-wit:

Lots twelve (12) and thirteen (13) in Block sixty-six (66), Range "C" as laid down and described on the official map of said Virginia City, together with the frame buildings thereon and all of the utensils and household furniture and all other personal property contained in said buildings.

TOGETHER with the tenements, hereditaments and appurtenances, thereunto belonging, or appertaining, and the reversion and reversions, remainder and reminders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto said party of the second part, and to her heirs and assigns forever.

Provided however if said party of the first part will repay to said party of the second part the sum of two hundred dollars, together with interest on said two hundred dollars at the rate of one per cent per month, from the date of this indenture until paid, or before the 14th day of January, A.D. 1921 then and in

TAX DEED

AGNES HAMILTON Treasurer of Storey County, Nevada to GEORGE FUERMAN

THIS INDENTURE, Made and entered into this Fifteenth day of March, in the year of our Lord one thousand nine hundred and thirty four BETWEEN Agnes Hamilton, County Treasurer and ex officio Tax Collector, and George Fuerman of the City of Virginia County of Storey State of Nevada party hereto of the second part.

WITNESSETH, That, whereas, I, Agnes Hamilton heretofore and at the time of the levy and publication hereinafter mentioned, was County Treasurer and ex officio Tax Collector of Storey County, Nevada, and by virtue of and in conformity with the Act of Legislature of the State of Nevada, entitled, "An Act to provide revenue for the support of the Government of the State of Nevada, and to repeal certain Acts relating thereto", approved March 23, 1891, and all Acts amendatory thereof and supplementary thereto, did, after the first Monday in June, 1931, and before the second Monday in July, 1931, make out a complete delinquent list of all persons and property then owing taxes in said County, together with the costs and charges due thereon, which delinquent did include the property first hereinafter described in this deed; that the said property was assessed for the fiscal year ending, December 31, 1930, for the State, County, City or Town purposes, at the sum of \$1260.00 and assessed to George Fuerman that the property assessed, levied upon and advertised is situate lying and being in the Outside District County of Storey, State of Nevada, and described as follows, to wit:

Land in Six Mile Canyon

$\frac{1}{4}$  of SW $\frac{1}{4}$  Sect 27, 17N, 21 E 80 Acres  
 $\frac{1}{4}$  of SW $\frac{1}{4}$  Sect. 27, 17N, 21 E 40 Acres

Old Imps on Mill Site Old Imps on Omega Mill Site Reduction Machinery

as designated upon the Official Map of the said Outside District was by me, the County Treasurer and ex officio Tax Receiver of said Storey County, on the 20th day of July, 1931, in accordance with law offered for sale, to pay said taxes, with the costs and charges due thereon, at public auction in front of the County Court House in said Storey County.

That at said public auction the said property was offered by me, the County Treasurer and ex officio Tax Receiver of said Storey County, for sale to any one who would take the smallest portion or interest in said property and pay said taxes and costs, but was unable to get anyone to take any part or any portion of said property less than the whole of said property and pay said taxes and costs; that at said auction George Fuerman was the bidder who was willing to take the least quantity of or smallest interest in said land and premises and pay the taxes, costs and charges due thereon, which taxes, costs and charges amount to the sum of \$23.16

That the said least quantity of or smallest interest in and to said property that the said George Fuerman was willing to take and pay the taxes, costs and charges thereon, was the whole ~~tax~~ interest in and to the said land and premises situate, lying and being in the said Outside District County of Storey, State of Nevada, described as follows, to wit:

Land in Six Mile Canyon

$\frac{1}{4}$  of SW $\frac{1}{4}$ , Sect. 27, 17N, 21 E 80 Acres.

$\frac{1}{4}$  of SW $\frac{1}{4}$ , Sect 27, 17N, 21 E 40 Acres

Old Imps on Mill Site Old Imps on Omega Mill Site Reduction Machinery

as known and described upon the Official Map of said Storey County and was by me Agnes Hamilton, County Treasurer and ex officio Tax Receiver of said Storey County as aforesaid, struck off to the said George Fuerman who paid the full amount of the taxes, costs and charges, and therefore became the purchaser of all of the last described piece or parcel of land so sold for taxes, costs and charges aforesaid. That the said real estate was sold subject to redemption pursuant to the Statutes in such cases made and provided.

AND WHEREAS, no person has redeemed the said property during the time allowed by law for its

costs and charges aforesaid. That the said real estate was sold subject to redemption pursuant to the Statutes in such cases made and provided.

AND WHEREAS, no person has redeemed the said property during the time allowed by law for its redemption and stated in the certificate for sale thereof; now, therefore,

THIS INDENTURE WITNESSETH, That for and in consideration of the sum of Twenty three and 16/100 Dollars, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, I, Agnes Hamilton County Treasurer and ex officio Tax Receiver, as aforesaid, by virtue and in pursuance of the Statutes in such case made and provided, HAVE GRANTED, BARGAINED,

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SOLD, CONVEYED AND CONFIRMED, unto the aforesaid George Fuerman and to his heirs and assigns forever, all that certain lot, piece or parcel of land so sold and hereinbefore and last described, as fully and absolutely as I, Agnes Hamilton, County Treasurer and ex officio Tax Receiver, as aforesaid, may or can lawfully sell or convey the same together with all and singular the tenement, hereditaments and appurtenances thereunto belonging, or in any wise appertaining of the said George Fuerman and of all owners and claimants thereof, known or unknown, in and to the said last above described premises, and every part and parcel thereof, with the appurtenances which he or they, or either of them, had or possessed on the day of said levy or assessment.

TO HAVE AND TO HOLD, all and singular, the hereinbefore and last mentioned described premises, together with the appurtenances thereof, unto George Fuerman the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and Seal in the County aforesaid, the day and year first hereinbefore mentioned.

Signed, sealed and delivered in the  
presence of

AGNES HAMILTON \_\_\_\_\_  
(SEAL)  
County Treasurer and ex officio Tax Receiver of the  
County of Storey, State of Nevada

STATE OF NEVADA, ) : ss  
County of Storey )

On this Fifteenth day of March, 1934, before me County Recorder in and for said county personally appeared Agnes Hamilton, personally known to me to be the person whose name is subscribed to the foregoing instrument, as County Treasurer and ex officio Tax Receiver of said County, and who executed the said foregoing instrument as a party thereto, and she duly acknowledged to me that she, as said County Treasurer and ex officio Tax Receiver of Storey County, executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal the day and year in this certificate first above written.

(SEAL) \_\_\_\_\_  
P. J. CORCORAN  
County Recorder, Storey County, Nevada.

recorded at request of George Fuerman March 19th, 1934 at 25 min. past 2 o'clock P.M.

  
\_\_\_\_\_  
P. J. Corcoran  
County Recorder.

No.10387

DRED

NO. 10682

## QUITCLAIM DEED

GEORGE FUERMAN  
TO  
JAY A. CARPENTER

THIS INDENTURE made the 21st day of March, 1934, between GEORGE FUERMAN, of Virginia City, Nevada, party of the first part, and JAY A. CARPENTER, of Reno, Washoe County, Nevada, party of the second part,

## WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents convey, sell, remise, release and forever quitclaim unto the said party of the second part and to his heirs and assigns forever, all those certain pieces, parcels or lots of land locate, situate and being in Storey County, Nevada, described as follows, to-wit:

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Land in Six Mile Canyon, as follows:

N $\frac{1}{2}$  of SW $\frac{1}{4}$ , Sec. 27, T. 17 N., R. 21 E.  
NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 27, Tp. 17 N., R. 21 E.

Together with all improvements and machinery on the above described premises.

Also beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17 N., R. 21 E., N. D. M. bears S. 6° .01' W. 2221.18 ft. and running thence S. 45° E. 639 ft. to Cor. No. 2, thence S. 61° 25' W. 152.3 ft. to Cor. No. 3, thence N. 45° 25' W. 519.27 ft. to Cor. No. 4, thence N. 17° 55' E. 168.38 ft. to the place of beginning; containing 2.03 acres, more or less.

Also Beginning at Cor. No. 1, whence the  $\frac{1}{4}$  section corner on south line of Section 27, T. 17 N., R. 21 E., N. D. M. bears S. 33° 32' E. 1591.59 feet, and running thence S. 22° E. 309.01 ft. to Cor. No. 2, thence S. 25° 30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W. 269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. to Cor. No. 5, thence N. 25° 45' E. 309.78 ft. to Cor. No. 6, thence N. 31° 30' E. 339.9 ft. to Cor. No. 7, thence N. 69° 58' E. 153.93 ft. to Cor. No. 8, thence North 250.03 ft. to Cor. No. 9, thence N. 64° 37' W. 362.75 ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor. No. 11, thence N. 76.55° W. 135 ft. to place of beginning Containing 6.55 acres, more or less.

The last two described tracts being the same property referred to in deed dated August 31, 1932, and recorded in Book 60 of Deeds, Storey County Records, page 125. The map of the above described property being attached thereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits therof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand

Land in Six Mile Canyon, as follows:

$\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 27, T. 17 N., R. 21 E.  
 $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 27, Tp. 17 N., R. 21 E.

Together with all improvements and machinery on  
the above described premises.

Also beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17 N., R. 21 E., M. D. M. bears S. 6° .01' W., 2221.18 ft. and running thence S. 45° E. 639 ft. to Cor. No. 2, thence S. 61° 25' W. 152.3 ft. to Cor. No. 3, thence N. 45° 25' W. 519.27 ft. to Cor. No. 4, thence N. 17° 55' E. 168.38 ft. to the place of beginning; containing 2.03 acres, more or less.

Also Beginning at Cor. No. 1, whence the  $\frac{1}{4}$  section corner on south line of Section 27, T. 17 N., R. 21 E., M. D. M. bears S. 23° 32' E. 1591.59 feet, and running thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S. 25° 30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W. 269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. to Cor. No. 5, thence N. 25° 45' E. 309.78 ft. to Cor. No. 6, thence N. 31° 30' E. 339.9 ft. to Cor. No. 7, thence N. 69° 58' E. 153.93 ft. to Cor. No. 8, thence North 250.03 ft. to Cor. No. 9, thence N. 64° 37' W. 362.75 ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor. No. 11, thence N. 76.55° W. 135 ft. to place of beginning Containing 6.55 acres, more or less.

The last two described tracts being the same property referred to in deed dated August 21, 1922, and recorded in Book 60 of Deeds, Storey County Records, page 125. The map of the above described property being attached thereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits therof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

GEORGE FUERMAN (SEAL)

STATE OF NEVADA, }  
COUNTY OF ORMSBY. } SS.

On this 21st day of March, 1934, personally appeared before me, MABEL H. STEWART, a Notary Public in and for said County of Ormsby, GEORGE FUERMAN, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at  
(SEAL) my office in the County of Ormsby, the day and year in this certificate first  
above written.

MABEL H. STEWART  
Notary Public in and for the  
County of Ormsby, State of Nevada.

My Commission Expires Jan. 17, 1937.

Filed for Record at request of JAY A. CARPENTER Nov. 10, 1934, at 40 Min. past 11 O'clock A.M.

P.J. Corcoran  
County Recorder.

P. J. Concoran  
County Recorder

Annie M. Concoran  
Deputy Recorder.

Book 61 Page 487-488

No. 12254.

THIS INDENTURE, made the 6th day of February, 1935, between John E. Bowie, of Virginia City, Storey County, State of Nevada, party of the first part, and Ben Mosbek, of the same place, party of the second part,

W I T N E S S E T H :

That the said party of the first part, in consideration of the sum of one dollar, current lawful money of the United States of America, to him in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situate in Six Mile Canyon, Storey County, State of Nevada, bounded and described as follows, to-wit:

That certain tract of land situate about due east from the Parks Mansion in Six Mile Canyon consisting of five acres, more or less, and known as the Bowie Mill Site;

Also that certain other tract of land situate north east of the Parks Mansion known as the Bowie Cyanide Plant.

Together with all the water and water right of said party of the first part used with the above named tracts of land and owned by said party of the first part.

TOGETHER with the tenements, hereditaments, and appurtenances, whereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

JOHN E. BOWIE

STATE OF NEVADA,) ss.  
COUNTY OF STOREY)

On this 6th day of February, A. D. one thousand nine hundred and thirty five personally appeared before me, P. R. Coryell a Notary Public in and for the said County of Storey, John E. Bowie known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Storey, the day and year in this certificate first above written.

(SEAL)

P. R. CORYELL

Notary Public in and for the County of  
Storey, State of Nevada.

Filed for Record at request of Ben Mosbek, Feb. 10, 1938, at 45 min. past 1 o'clock, P. M.

*P. J. Corcoran*

COUNTY RECORDER

*Annie M. Corcoran*

DEPUTY RECORDER

No. 12255.

QUITCLAIM DEED

THIS INDENTURE, Made this First day of February in the year of Our Lord one Thousand Nine Hundred and Thirty-eight BETWEEN Mildred McDonell, Abreu, the party of the first part, AND Bernhard Mosbek and Irma F. Mosbek, his wife, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Twenty-five Dollars (\$25.00) Lawful Money of the United States of America, to her in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said parties of the second part and to their heirs and assigns forever,

ALL that certain lot piece or parcel of land, situate, lying and being in the City of Virginia County of Storey, State of Nevada ~~California~~, and bounded and described as follows, to-wit;

Lot number seven (7) with 38 ft. frontage, in block number, Sixty-five (65) Range "B" as the same is laid down and described upon the official map of Virginia City, Storey County, Nevada TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. And also all the estate, right, title, interest, possession, claim and demand whatsoever, as well in law as in equity, of the said part of the first part, of, in, or to the above described premises, and every part or parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part, heirs and assigns forever.

IN WITNESS WHEREOF, the said part \_\_\_\_\_ of the first part has hereunto set \_\_\_\_\_ hand and seal the day and year first above written.

BK62

No. 13360

## QUITCLAIM DEED

THIS INDENTURE, made the 7th day of November one thousand nine hundred and Thirty-eight  
 Between Jay A. Carpenter the party of the first part, and S. A. White, M. F. Jackman, and W. P.  
 LSR MP Wyman the parties of the second part,  
 Jay AC

## W I T N E S S E T H:

That the said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) dollars lawful money of the United States of America, to him in hand paid by the portion of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the parties of the second part, and to their heirs and assigns, all the certain lots, pieces, or parcels of land situate in the Sec. 27 T 7N R21E County of Storey State of Nevada, and bounded and described as follows, to-wit:

Land in Six Mile Canyon, as follows: N<sup>W</sup> of SW<sup>1/4</sup>, Sec. 27, T. 17N., R. 21E.  
 NW<sup>1/4</sup> of SE<sup>1/4</sup>, Sec. 27, Tp. 17N., R. 21E.  
 Also beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17N., R. 21E., M.D.M. bears S 6° .01' W, 2221.18 ft, and running thence S. 45° E. 639 ft. to cor. No. 2, thence S. 61° 23' W. 152.3 ft. to Cor. No. 3, thence N. 45° 25' W. 519.27 ft. to Cor. No. 4, thence N. 17° 55' E. 168.58 ft. to the place of beginning; containing 2.03 acres, more or less.  
 Also beginning at Cor. No. 1, whence the 1 section corner on south line of Section 27, T. 17N., R. 21E., M.D.M. bears S. 23° 32' E. 1591.59 feet, and running thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S. 25° 30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W. 269.69 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. to Cor. No. 5, thence N. 25° 45' E. 309.78 ft. to Cor. No. 6, thence N. 31° 30' E. 339.9 ft. to Cor. No. 7, thence N. 69° 58' E. 153.93 ft. to Cor. No. 8, thence North 250.03 ft. to Cor. No. 9, thence N. 64° 37' W. 362.75 ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor. No. 11, thence N. 76.55° W. 135 ft to place of beginning. Containing 5.55 acres, more or less.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

Signed and delivered in the presence of

Jay A. Carpenter

\$1.00 Documentary Stamp (Cancelled)

STATE OF NEVADA,	)	
COUNTY OF WASHOE	)	SE.

On this 7th day of November A.D. one thousand nine hundred and thirty-eight personally appeared before me L.S. Reese, a Notary Public in and for said County of Washoe, Jay A. Carpenter known (or proved) to me to be the person described in and who executed the annexed instrument who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

SEAL IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Washoe, the day and year in this Certificate first above written.

L. S. Reese  
 Notary Public in and for the County of Washoe,  
 State of Nevada.  
 My commission expires April 4, 1940.

Recorded at the request of M. F. Jackman Jan 20, 1940 at 40 min. past 11 o'clock A.M.

*Classie M. Carpenter*  
 Recorder.

BK 63 Deed *James M. Corcoran*  
County Recorder  
Pg - 20-22

No. 18892

DEED

THIS INDENTURE made the 13th day of October, one thousand nine hundred and forty-one,  
between W. P. WYMAN, the party of the first part, and M. F. JACKSON, the party of the second  
part.

W I T N E S S E T H:

That the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars,  
lawful money of the United States of America, to him in hand paid by the party of the second  
part, the receipt whereof is hereby acknowledged, doth by these presents grant, bargain, sell,  
convey and release unto the party of the second part, and to his heirs and assigns,  
all of my right, title and interest (being an undivided one-third) in and to those certain  
lots, pieces or parcels of land situated in Section 27, Township 17 North, Range 21 East,  
M. D. B. & M., in the County of Storey, State of Nevada, more particularly described as  
follows:

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Land in Six Mile Canyon, as follows:

N.  $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 27, T. 17 N., R. 21 E.

NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 27, T. 17 N., R. 21 E.

Also beginning at Cor. No. 1, whence the S. W. corner section 27 T. 17 N., R. 21 E., M.D.B.&M. bears S 6° .01' W., 2221.18 ft., and running thence S. 45° E. 639 ft. to Cor. No. 2, thence S. 61° 25' W. 152.3 ft. to Cor. No. 3, thence N. 45° 25' W. 519.27 ft. to Cor. No. 4, thence N. 17° 55' E. 168.38 ft. to the place of beginning; containing 2.03 acres, more or less.

Also beginning at Cor. No. 1, whence the  $\frac{1}{4}$  section corner on south line of Section 27, T. N., R. 21 E., M.D.B&M. bears S. 23° 33' E. 1591.59 ft. and running thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S. 25° 30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W. 269.89 ft. to Cor. No. 4, thence S. 69° W. 410.88 ft. to Cor. No. 5, thence N. 25° 45' E. 309.78 ft. to Cor. No. 6, thence N. 31° 30' E. 339.9 ft. to Cor. No. 7, thence N. 69° 58' E. 153.93 ft. to Cor. No. 8, thence N. 250.03 ft. to Cor. No. 9, thence N. 64° 37' W. 362.75 ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor. No. 11, thence N. 76.55 W. 135 ft. to place of beginning, containing 6.55 acres, more or less.

TOGETHER WITH all tailings located on said property and the cyanide plant situated thereon and the improvements and machinery located therein as follows:

4 Redwood tanks, 2 Sump tanks, 1 Gold tank and filter,  
1 Mullsifier Tank, 1 Pump, 1 Water Tank, 3 Motors, 3  
KV-5 Transformers, 2 Switches, 1 Compensator, 1 set Zinc  
Boxes and a Zinc House, 500' of 2" Pipe and fittings (approximate), 150'  
of 3" Pipe and fittings (approximate), 4 Agitators, Shafting, and  
pulleys, 1 Line shaft and Pulleys, 2 V-Belt Drive Pulleys and 1 V-Belt,  
2 Agitators, Belts and 300' Flume and Ramp (approximate).

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or  
pertaining, and the reversions and reversions, remainder and remainders, rents, issues and  
profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said  
Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF this instrument is executed on the day and year first above written  
by W. P. WYMAN, party of the first part, and M. P. JACKMAN, party of the second part.

W. P. Wyman

STATE OF Calif.)  
COUNTY OF ) SS.  
                )

On this 18th day of October, A.D., one thousand nine hundred and forty-one, personally  
appeared before me the undersigned, a Notary Public in and for the said County of Eldorado  
and who executed the annexed instrument.

TO HAVE AND TO HOLD the said premises.

Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF this instrument is executed on the day and year first above written  
by W. P. WYMAN, party of the first part, and M. F. JACKMAN, party of the second part.

W. P. Wyman

STATE OF Calif.)  
} SS.  
COUNTY OF )

On this 18th day of October, A.D., one thousand nine hundred and forty-one, personally  
appeared before me the undersigned, a Notary Public in and for the said County of Eldorado,  
W. P. WYMAN, known to me to be the person described in and who executed the annexed instrument  
for himself and who acknowledged to me that he executed the same freely and voluntarily and  
for the uses and purposes therein mentioned.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office  
in the County of Eldorado, the day and year in this certificate first above written.

Lena E. Clarence

Notary Public in and for the County of  
Eldorado, State of Calif.

STATE OF NEVADA,)  
} SS.  
COUNTY OF WASHOE.)

On this \_\_\_ day of \_\_\_ , A.D., one thousand nine hundred and forty-one personally  
appeared before me the undersigned, a Notary Public in and for the said County of Washoe,  
M. F. JACKMAN, known to me to be the person described in and who executed the annexed instrument  
for himself and who acknowledged to me that he executed the same freely and voluntarily  
and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my  
office in the County of Washoe the day and year in this certificate first above written.

Notary Public in and for the County  
of Washoe, State of Nevada.

Filed for Record at request of M. F. JACKMAN Sept. 24, 1948 at 30 min. past 11 o'clock A.M.

Anne M. Corcoran  
County Recorder

My commission ex. trust,  
July 19, 1959

S.E.A.L.

Filed for Record at request of John P. Byrne Jr. Feb. 28, 1958 at 15 min. past 9 o'clock A.M.

BK. 63 Deeds

244-245

No. 20428

Edna J. Jones  
County Recorder

DEED TO MINING CLAIM  
QUITCLAIM

THIS INDENTURE, made the 18th day of May, 1950 BETWEEN M.F.JACKMAN of Johannesburg, Kern County, California and G. A. WHITE of Frederictown, Missouri the parties of the first part, AND

PAUL GIRAUDO of Virginia City, Nevada the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Thousand ----- Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do remise, release, and forever quitclaim, unto the said party of the second part, and to his heirs and assigns, forever All of the described mining land situated in Section 27, Township 11 E., in the County of Storey, State of Nevada, and bounded as follows, to-wit;

Land in Six Mile Canyon, as follows:  
NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 27, T. 17 N., R. 21E.  
NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 27, T. 17N., R. 21E.

Also beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17 N., R. 21E., M.D.M. bears S 6° .01' W, 2221.13 ft. and running thence S. 45° E. 639 ft. to cor. No. 2, thence S. 61° 25' W. 152.3 ft. to Cor. No. 3, thence N. 45° 25' W. 529.27 ft. to Cor. No. 4, thence N. 17° 55' E. 168.58 ft. to the place of beginning; consisting of 0.00 acres more or less.  
Also beginning at Cor. No. 1, whence the 4 section corner south line of Section 27, T. 17 N., R. 21 E., M. D. M. bears S. 23° 32' E. 1591.59 ft., and running thence S. 22° E. 309.91 ft. to Cor. 2, thence S. 25° 30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W. 269.69 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. Cor. NO. 5, thence N. 25° 45' E. 309.78 ft. to Cor. No. 6 thence N. 31° 30' E. 339.9 ft.

to Cor. No.7 thence N.69°58' E. 153.93 ft. to Cor. No.8. thence North 250.03 ft. to Cor. No.9, thence N. 64° 37' W. 362.75 ft. to Cor. No.10; thence N. 52°W. 219.8 ft. to Cor. No.11, thence N. 76.55°W. 135 ft. to place of beginning. Containing 6.55 acres more or less.

TOGETHER with lessor's responsibility in grazing lease to Jean Uhart, dated May 1, 1948 and expiring May 1, 1951 and any income therefrom.

DOCUMENTARY STAMPS \$1.00

Cancelled May 20, 1950

TOGETHER with all the Dips, Spurs and Angles, and also all the metals, ores, gold and silver bearing quartz, rock and earth and kindred mineral substances therein; and all the rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and also, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, the rents, issues and profits thereof; and also all the estate, right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to the said premises, and every part and parcel thereto with the appurtenances,

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto said party of the second part.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set THEIR hands and seals the day and year first above written.

S. A. White

M. F. Jackman

STATE OF Missouri )  
County of Madison ) ss

On this 5th day of June ,A.D.1950, before me, a Notary Public in and for said County and State, personally appeared S.A. White, known to me, (or proved to me on the oath of ), to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. E. Clark

Notary Public in and for said County and State.

Commission Expires December 3, 1952

STATE OF CALIFORNIA )  
County of Kern ) ss.

ON THIS 10 day of June,A.D.,1950 before me, Wesley L. Akin a Notary Public in and for said County and State, personally appeared M. F. Jackman, known to me, to be the person whose names subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Wesley L.Akin My Com. ex.10-15-52.  
Notary Public in and for said County and State.

S E A L

Filed for Record at request of Paul Giraudo March 15, 1952 at 10 min. past 2 o'clock P.M.

Edua J. James  
County Recorder

No. 20435

D E E D

THIS INDENTURE made the 31st day of March, in the year of our Lord nineteen hundred and fifty-two, between the COUNTY OF STOREY, STATE OF NEVADA, through and by the duly elected, qualified and acting County Treasurer, URSLA MacHENRY, and the duly elected or appointed, qualified and acting County Commissioners, WILLIAM L. MARKS, HOWARD W. SQUIRES and GINO DEL CARLO, parties of the first part, and EVA COBB of the City of Virginia, County of Storey, State of Nevada, the petitioner for purchase of patented mining claim, party of

1 No. 297708

DEPT. NO. 2

2 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,

3 IN AND FOR THE COUNTY OF WASHOE.

4 -oo-

FILED

5 IN THE MATTER OF THE ESTATE

MAY 3 9 54 AM '75

6 OF

ALEX COON, CLERK  
BY P. BENHAM  
DEPUTY

7 PAUL GIRAUDO,

8 Deceased.

9  
10 ORDER SETTLING FIRST AND FINAL ACCOUNT, REPORT,  
11 APPROVAL OF APPLICATION FOR COMPENSATION OF ATTORNEYS  
12 REPRESENTING ESTATE AND DECREE OF FINAL DISTRIBUTION.13 The petition of JENNIE GIRAUDO BASTA and PAUL JOSEPH  
14 GIRAUDO, Administrators with Will Annexed of the Estate of PAUL  
15 GIRAUDO, deceased, having been rendered and filed herein and  
16 including therein a full account and report of their administration  
17 of said estate, which said account was for final settlement, and  
18 having filed an Application for Compensation of Attorneys Repre-  
19 senting the Estate, and Petition for the Final Distribution of  
20 the estate of decedent, and said accounting, application and  
21 petition having come on regularly to be heard this 3rd day of  
22 May, 1976, before the above entitled Court, and proof having been  
23 made to the satisfaction of this Court, the Court now makes the  
following findings:24 1. That due notice of the hearing of the First and  
25 Final Account, Report, Application for Compensation of Attorneys  
26 Representing Estate, and Petition for Final Distribution of the  
27 estate has been regularly given for the period and in the manner  
28 prescribed by law.29 2. That the decedent died testate in the County of  
30 Washoe, State of Nevada, on the 7th day of August, 1974; that  
31 said decedent at the time of his death was a resident of said  
32 County and State.HILL, CASSAS AND DELIPKAU  
LAWYERS  
POST OFFICE BOX 2780  
RENO, NEVADA 89505

Book 04 PAGE 187

31

STORKE COUNTY

1               3. That the decedent's Will, dated January 26, 1968,  
2 was admitted to probate by Order of the above entitled Court  
3 entered September 10, 1974; that Letters of Administration with  
4 Will Annexed were issued to Petitioners on September 10, 1974;  
5 that at all times since then, Petitioners have been and now are  
6 the duly qualified and acting Administrators of decedent's Will.

7               4. That all acts and transactions of the Administrators  
8 with Will Annexed of the Estate of PAUL GIRAUDO, deceased, during  
9 the period of the accounting are truly shown and should be  
10 approved, and all allegations of the petition for its settlement  
11 and for final distribution are true; and the estate is now in a  
12 condition to be closed and is ready for distribution.

13               5. That Notice to Creditors has been published for the  
14 period and in the manner required by law, and the time for filing  
15 or presenting claims has expired. All claims filed or presented  
16 against the estate have been allowed by the Administrators and  
17 paid. All debts of decedent and of the estate and all expenses  
18 of administration have been paid, except closing expenses, fee for  
19 attorneys for the estate, HILL, CASSAS AND de LIPKAU, and reim-  
20 bursement to HILL, CASSAS AND de LIPKAU for administrative costs  
21 advanced by them, and fee due the accounting firm of CHANSLOR,  
22 BARBIERI & DeWHITT.

23               6. That an Amended Inventory and Appraisement of the  
24 decedent's estate was returned and filed on November 12, 1975,  
25 showing the value of the decedent's estate to be \$219,824.33;  
26 that the First Account Summary attached to the First and Final  
27 Account as Exhibit "A" shows income received by the estate and  
28 disbursements made during the accounting period; that the property  
29 in the hands of said Administrators at the time of filing said  
30 First and Final Account was and is as follows, to wit:

31               CASH

32               Account No. 24910,  
First National Bank of Nevada, Reno Main                   \$ 1,625.15

2.

HILL, CASSAS AND deLIPKAU  
LAWYERS  
POST OFFICE BOX 8780  
RENO, NEVADA 89505

Book 04 PAGE 188

## STOREY COUNTY

1	Account No. 256-768-3 First National Bank of Nevada, Reno Main	\$ 10,691.80
2	Account No. 2062370 First National Bank of Nevada, Reno Main (Estate Account)	6,162.99
4	Account No. 1818 First National Bank of Nevada, California and Arlington Branch	13,641.20
6	Account No. 2106153 (formerly 2010615) Valley Bank of Nevada	6,365.64 *

8 \* The sum of \$9,774.00, representing overpayment of  
Federal Estate Tax, to be returned to this account  
upon receipt.

PERSONAL PROPERTY

11 1955 Chevrolet Pickup Truck - 1/2 ton  
12 1939 Chevrolet Stake Truck 1 - 1/2 ton  
13 Personal effects at two-story commercial and apartment  
building on "C" Street, Virginia City, Nevada.  
14 Personal effects at residence at 717 South Virginia Street,  
15 Apt. 7., Reno, Nevada.

REAL PROPERTY

- 17 1. Apartment house and commercial building located at 715, 717,  
18 719 South Virginia Street, Reno, Nevada, more particularly  
19 described as Lot Eight (8) of Block Three (3) of Steiner  
Tract, Reno, Washoe County, Nevada.
- 20 2. Residence on "C" Street, Virginia City, Nevada, more particu-  
21 larly described as Lots 7 and 8, Block Twenty-five, Range B.,  
Virginia City, Storey County, Nevada.
- 22 3. Blacksmith Shop on "C" Street, Virginia City, Nevada, more  
23 particularly described as being Lot 2 except the North 13  
feet, and Lots 3 and 4, Block 65, Range B., Virginia City,  
Storey County, Nevada.
- 24 4. Two-story commercial and apartment building on "C" Street,  
25 Virginia City, Nevada, more particularly described as being  
26 Lots 8 and 9, Block 84, Range B., Virginia City, Storey  
County, Nevada.
- 27 5. Vacant lot with old sheds on "C" Street, Virginia City,  
28 Nevada, more particularly described as being 204 feet of  
Lot 4, Block 46, Range C., Virginia City, Storey County,  
Nevada.
- 29 6. (a) N 1/2 of SW 1/4 and the NW 1/4 of SE 1/4, Sec. 27, T.17 N.  
30 R. 21 E., M.D.B.&M., Storey County, Nevada, containing  
120 acres.
- 31 (b) Beginning at Cor. No. 1, whence the S.W. corner Section  
27 T. 17 N., R. 21 E., M.D.B.&M. bears S. 6°.01' W.  
2221.18 ft., and running thence S. 45° E. 639 ft.

1                   to Cor. No. 2, thence S. 61°25' W. 152.3 ft. to Cor.  
 2                   No. 3, thence N. 45°25' W. 519.27 ft. to Cor. No. 4,  
 3                   thence N. 17°55' E. 168.38 ft. to the place of beginning;  
 4                   containing 2.03 acres, more or less.

5                   Also beginning at Cor. No. 1, whence the 1/4 section  
 6                   corner on south line of Section 27 T. 17 N., R. 21 E.,  
 7                   M.D.B.&M. bears S. 23°32' E. 1591.59 feet, and running  
 8                   thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S.  
 9                   25°30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W.  
 10                  269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft.  
 11                  to Cor. No. 5, thence N. 25°45' E. 309.78 ft. to Cor.  
 12                  No. 6, thence N. 31°30' E. 339.9 ft. to Cor. No. 7,  
 13                  thence N. 69°58' E. 153.93 ft. to Cor. No. 8, thence  
 14                  N. 250.03 ft. to Cor. No. 9, thence N. 64°37' W. 362.75  
 15                  ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor.  
 16                  No. 11, thence N. 76.55° W. 135 ft. to place of beginning  
 17                  containing 6.55 acres, more or less.

18                  7. Located in Eddy County, New Mexico, Lot 11, Blk. 29, Fairchild  
 19                  #754, Sec. 8, T. 19 S., R. 26 E., N.M.P.M., containing 5 acres

20                  7. That in accordance with the terms of the Last Will  
 21                  and Testament of the decedent, the heirs of decedent are entitled  
 22                  to distribution of the estate as follows:

23                  An undivided one-half (1/2) interest each to JENNIE  
 24                  GIRAUDET BASTA and PAUL JOSEPH GIRAUDET as to real property located  
 25                  in New Mexico, described as Lot 11, Blk. 29, Fairchild #754, Sec.  
 26                  8, T. 19 S., R. 26 E., N.M.P.M.; that this parcel of real property  
 27                  has been distributed to JENNIE GIRAUDET BASTA and PAUL JOSEPH  
 28                  GIRAUDET pursuant to New Mexico law.

29                  An undivided one-half (1/2) interest to MADALENA GIRAUDET  
 30                  and an undivided one-fourth (1/4) interest each to JENNIE GIRAUDET  
 31                  BASTA and PAUL JOSEPH GIRAUDET in and to the remainder and residue  
 32                  of decedent's estate.

33                  8. That the Administrators with Will Annexed of  
 34                  decedent's estate have incurred the services of HILL, CASSAS AND  
 35                  de LIPKAU as attorneys for said estate; that application for com-  
 36                  pensation of said attorneys has been made pursuant to N.R.S.  
 37                  150.060; that there is agreement between the Administrators and  
 38                  the attorneys representing the estate concerning the fee to be  
 39                  awarded to said attorneys; that said fee is in the sum of \$6,000.00.

40                  9. That during the administration of this estate, the

1       attorneys for said Administrators have advanced costs in the sum  
 2       of \$224.10, and are entitled to reimbursement.

3       10. That the accounting firm of CHANSLOR, BARBIERI &  
 4       DeWHITT have rendered professional services in the sum of \$4,500.00  
 5       and are entitled to payment therefor.

6       11. That Petitioners should be authorized to withhold  
 7       the sum of \$100.00 for closing costs of the administration of this  
 8       estate, and good cause appearing,

9       NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED  
 10      that the administration of the estate is brought to a close.

11       IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
 12      First and Final Account, Report, and Petition for Distribution be  
 13      settled, allowed and approved as filed.

14       IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all  
 15      acts and transactions of the Administrators with Will Annexed  
 16      relating to the matters set forth in the Account, Report and  
 17      Petition are confirmed and approved.

18       IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
 19      Administrators be, and they hereby are, authorized and directed to  
 20      pay to HILL, CASSAS AND de LIPKAU the sum of \$6000.00, as a  
 21      reasonable attorney's fee for services rendered to the estate.

22       IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
 23      Administrators be, and they hereby are, authorized and directed to  
 24      reimburse HILL, CASSAS AND de LIPKAU in the sum of \$224.10 for  
 25      administrative costs advanced.

26       IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
 27      Administrators be, and they hereby are, authorized and directed to  
 28      pay to CHANSLOR, BARBIERI & DeWHITT the sum of \$4,500.00 for  
 29      accounting services rendered to the estate.

30       IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
 31      Administrators be, and they hereby are authorized and directed to  
 32      withhold the sum of \$100.00 as a reserve for closing costs.

1           IT IS FURTHER ORDERED, ADJUDGED AND DECREED that there  
 2 be distributed, and there hereby is distributed and set over unto  
 3 MADALENA GIRAUDO, as to an undivided one-half (1/2) interest,  
 4 and to JENNIE GIRAUDO BASTA and to PAUL JOSEPH GIRAUDO, each as  
 5 to an undivided one-fourth (1/4) interest, the following real  
 6 property:

- 7       1. Apartment house and commercial building located at 715, 717,  
 8 719 South Virginia Street, Reno, Nevada, more particularly  
 9 described as Lot Eight (8) of Block Three (3) of Steiner  
 Tract, Reno, Washoe County, Nevada.
- 10     2. Residence on "C" Street, Virginia City, Nevada, more particu-  
 11 larly described as Lots 7 and 8, Block Twenty-five, Range B.,  
 12 Virginia City, Storey County, Nevada.
- 13     3. Blacksmith Shop on "C" Street, Virginia City, Nevada, more  
 14 particularly described as being Lot 2 except the North 13  
 15 feet, and Lots 3 and 4, Block 65, Range B., Virginia City,  
 16 Storey County, Nevada.
- 17     4. Two-story commercial and apartment building on "C" Street,  
 18 Virginia City, Nevada, more particularly described as being  
 19 Lots 8 and 9, Block 84, Range B., Virginia City, Storey  
 20 County, Nevada.
- 21     5. Vacant lot with old sheds on "C" Street, Virginia City,  
 22 Nevada, more particularly described as being 204 feet of  
 23 Lot 4, Block 46, Range C., Virginia City, Storey County,  
 24 Nevada.
- 25     6. (a) N 1/2 of SW 1/4 and the NW 1/4 of SE 1/4, Sec. 27, T. 17.  
 26 N., R. 21 E., M.D.B.&M., Storey County, Nevada, contain-  
 27 ing 120 acres.
- 28     (b) Beginning at Cor. No. 1, whence the S.W. corner Section  
 29 27 T. 17 N., R. 21 E., M.D.B.&M. bears S. 6°.01' W.  
 30 2221.18 ft., and running thence S. 45° E. 639 ft.  
 31 to Cor. No. 2, thence S. 61°25' W. 152.3 ft. to Cor.  
 32 No. 3, thence N. 45°25' W. 519.27 ft. to Cor. No. 4,  
 33 thence N. 17°55' E. 168.38 ft. to the place of beginning;  
 34 containing 2.03 acres, more or less.

35           Also beginning at Cor. No. 1, whence the 1/4 section  
 36 corner on south line of Section 27 T. 17 N., R. 21 E.,  
 37 M.D.B.&M. bears S. 23°32' E. 1591.59 feet, and running  
 38 thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S.  
 39 25°30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W.  
 40 269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft.  
 41 to Cor. No. 5, thence N. 25°45' E. 309.78 ft. to Cor.  
 42 No. 6, thence N. 31°30' E. 339.9 ft. to Cor. No. 7,  
 43 thence N. 69°58' E. 153.93 ft. to Cor. No. 8, thence  
 44 N. 250.03 ft. to Cor. No. 9, thence N. 64°37' W. 362.75  
 45 ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor.  
 46 No. 11, thence N. 76.55° W. 135 ft. to place of beginning,  
 47 containing 6.55 acres, more or less.

32

6.

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HILL, CASSAS AND deLIPKAU  
 LAWYERS  
 POST OFFICE BOX 2700  
 RENO, NEVADA 89505

1 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that there  
 2 be distributed, and there hereby is distributed and set over all  
 3 the rest, residue and remainder of the estate of said decedent,  
 4 after the payment of attorney's fees, administrative costs,  
 5 accountant's fees, and closing expenses, together with any other  
 6 property not now known or discovered which may belong to the  
 7 estate of said decedent, or in which said estate may have any  
 8 interest, unto the following persons in the following shares,  
 9 to wit:

NAME	SHARE
MADALENA GIRAUDO	One-half
JENNIE GIRAUDO BASTA	One-fourth
PAUL JOSEPH GIRAUDO	One-fourth

14 DONE IN OPEN COURT this 3rd day of May, 1976.

*John W. Barrett*

DISTRICT JUDGE

17 CERTIFIED COPY

18 The document to which this certificate is at-  
 19 tached is a full, true and correct copy of the  
 20 original and of record in my office.

21 DATE: May 7 1976  
 22 ALEX COON, Clerk of the Second Judicial  
 District Court, and for the County of  
 Washoe, State of Nevada.

23 By P. J. DeLancey Deputy.

24 Filed for Record at Request of Virgil Bucciamini  
May 7 1976 at 11 Min's. Past 3 o'clock P.M.  
 25 Recorded in Book 4 of Official Records  
 26 Page 187-188-189-190 Storey County, Nevada  
Sue Aulencia Storey County Recorder  
 27 By Mary Jane Rule Deputy  
 28 File No. 39 253 9.00 Fee

HILL, CASSAS AND de LIPKAU  
 LAWYERS  
 POST OFFICE BOX 8780  
 RENO, NEVADA 89505

32

7, and last.

*Book - 04 PAGE 193*

STOREY COUNTY

R.P.T. 9.10

QUITCLAIM DEED

THIS INDENTURE, made this 30th day of December, 1991, by and between JENNIE GIRAUDO HELFRICH, formerly JENNIE GIRAUDO BASTA, a married woman as her separate property, as to an undivided one-fourth (1/4 interest), Grantor, and MARTIN ROSSO, a married man, as his separate property, Grantee.

WITNESSETH:

That the Grantor, for and in consideration of Ten (\$10.00) Dollars, lawful money of the United States, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents release, remise and forever QUITCLAIM unto the Grantee, and to his heirs and assigns forever, those certain lots, pieces or parcels of land situate, lying and being in the County of Storey, State of Nevada, and particularly described as follows:

- (a) N 1/2 of SW 1/4 and the NW 1/4 of SE 1/4, Sec. 27, T. 17 N., R. 21 E., M.D.B.&M., Storey County, Nevada, containing 120 acres. APN # 04-311-02
- (b) Beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17 N., R. 21 E., M.D.B.&M. bears S. 6°.01' W. 2221.18 ft., and running thence S. 45° E. 639 ft. to Cor. No. 2, thence S. 61°25' W. 152.3 ft. to Cor. No. 3, thence N. 45°25' W. 519.27 ft. to Cor. No. 4, thence N. 17°55' E. 168.38 ft. to the place of beginning; containing 2.03 acres, more or less.

Also beginning at Cor. No. 1, whence the 1/4 section corner on south line of Section 27 T. 17 N., R. 21 E., M.D.B.&M., bears S. 23°32' E. 1591.59 feet, and running thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S. 25°30' E. 251.3 ft to Cor. No. 3, thence S. 1° W. 269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. to Cor. No. 5, thence N. 25°45' E. 309.78 ft. to Cor. No. 6, thence N. 31°30' E. 339.9 ft. to Cor. No. 7, thence N. 69°58' E. 153.93 ft. to Cor. No. 8, thence N. 250.03 ft.

HIBBS, ROBERTS,  
LEMONS, GRUNDY  
& EISENBERG  
A PROFESSIONAL CORPORATION  
VALLEY NATIONAL PLAZA  
800 W. LIBERTY, SUITE 700  
RENO, NEVADA 89501  
(702) 785-8888

BOOK 069 PAGE 01

STOREY COUNTY

to Cor. No. 9, thence N. 64°37' W. 362.75 ft. to  
Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor. No.  
11, thence N. 76.55° W. 135 ft. to place of  
beginning, containing 6.55 acres, more or less.

APN # 04-311-04

TOGETHER WITH the tenements, hereditaments, and appurtenances  
thereunto belonging or appertaining, the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD THE SAID PREMISES, together with the  
appurtenances, unto the Grantee and his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the  
day and year first above written.

*Jennie Giraudo Helfrich*  
JENNIE GIRAUDO HELFRICH,  
formerly JENNIE GIRAUDO BASTA

STATE OF CALIFORNIA )  
COUNTY OF Merced ) : ss

On this 30<sup>th</sup> day of December, 1991 personally  
appeared before me, a Notary Public in and for said County and  
State, JENNIE GIRAUDO HELFRICH, known to me to be the person  
described in and who executed the foregoing instrument, who  
acknowledged to me that she executed the same freely and  
voluntarily and for the uses and purposes therein mentioned.



*Shirley Regent*  
NOTARY PUBLIC

HIBBS, ROBERTS,  
LEMONS, GRUNDY  
& EISENBERG  
A PROFESSIONAL CORPORATION  
VALLEY BANK PLAZA  
88 W. LIBERTY, SUITE 700  
RENO, NEVADA 89501  
(702) 786-6868

When Recorded

Return To:

Martin Rosso  
P.O. Box 126

89440

Virginia City, NV BK. 89 Pg. 02. 600 HARGRAVE FURTHER FILE NO. 068809

- 2 -

FILE FOR RECORDING  
AT THE REQUEST OF

*Martin Rosso*

92 JAN 14 PH 1:22  
068809

FILE NO. 068809  
STOREY COUNTY RECORDER